

*True Copy Attest Samuel Papps 3/11/25*

**RESULTS OF THE MARCH 11, 2025 ANNUAL TOWN ELECTION**



~~XABSENTEE~~  
**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**CANTERBURY, NEW HAMPSHIRE**  
**MARCH 11, 2025**

*Samuel Papps*  
 TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SELECTMAN</b>                  Three Years      Vote for not more than One</p> <p><b>CALVIN TODD</b>      309      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>MODERATOR</b>                  Two Years      Vote for not more than One</p> <p><b>JIM MILLER</b>      390      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>LIBRARY TRUSTEE</b>                  Two Years      Vote for not more than Two</p> <p><b>LINDA RIENDEAU</b>      363      <input type="radio"/></p> <p><b>RON ROUTHIER</b>      322      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>TOWN CLERK / TAX COLLECTOR</b>                  Three Years      Vote for not more than One</p> <p><b>SAMUEL PAPPS</b>      405      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>PLANNING BOARD</b>                  Three Years      Vote for not more than Two</p> <p><b>JOSHUA GORDON</b>      347      <input type="radio"/></p> <p><b>BRENDAN O'DONNELL</b>      317      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>LIBRARY TRUSTEE</b>                  Three Years      Vote for not more than Two</p> <p><b>RAY CRAIGIE</b>      352      <input type="radio"/></p> <p><b>G. FREDERICK "RICK" ZELLER</b>      351      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>TREASURER</b>                  Three Years      Vote for not more than One</p> <p><b>ALBERT EDELSTEIN</b>      362      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>CEMETERY TRUSTEE</b>                  Three Years      Vote for not more than One</p> <p><b>SAMUEL PAPPS</b>      395      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>TRUSTEE OF THE TRUST FUNDS</b>                  Three Years      Vote for not more than One</p> <p><b>TIFFANY BROWN</b>      370      <input type="radio"/></p> <p>_____      <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>

**ARTICLES**

**ARTICLE 2.** Are you in favor of the adoption of Amendment No. 1 as proposed by the Canterbury Planning Board for the Town of Canterbury Zoning Ordinance as follows:  
 To enact certain administrative revisions to the Ordinance including:

- To amend Article 5.3, Section C, Table of Principal Uses in Zoning Ordinance as follows:
- To correct omission in the Table of Uses of the Farmstead Alternative by Conditional use permit in the Rural District (RU), the Residential District (R), the Center Historic District (CHD), and the Shaker Village Museum Preservation District (SVMPD).
- To clarify that Convenience Stores may include gas pumps and diesel pumps by Special Exception, except for underground storage tanks in the aquafer protection overlay.
- To allow Commercial EV Charging Stations in the Commercial District (C) and the Industrial District (I) by right and to permit them by Special Exception in the Center Historic District (CHD) and in the Shaker Village Museum Preservation District (SVMPD).
- To permit Commercial Solar in the Commercial (C) and Industrial (I) Districts by Special Exception.
- To indicate as foot note number 1 to the Table of Principal Uses, residential uses are permitted in the Commercial District (C) as part of a commercial cluster development only. This shall apply to Cluster Developments for Single Family, Pre-site built housing, Manufactured Housing, Two-Family, and Multi-Family.

**YES** 228  
**NO** 143

**VOTE BOTH SIDES OF BALLOT**

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## ARTICLES CONTINUED

**ARTICLE 3.** Are you in favor of the adoption of Amendment No. 2 as proposed by the Canterbury Planning Board for the Town of Canterbury Zoning Ordinance as follows:

To amend Article 3, Definitions, by adding the following defined terms:

COMMERCIAL SOLAR means a for-profit facility that generates electricity by means of a solar photovoltaic device that is directly connected to an electric distribution utility's distribution grid and is not a community solar facility, regardless of the operational capacity that the facility is designed for or capable of.

COMMERCIAL EV CHARGING STATION

One or more charging units designed to charge Electric Vehicles (EV) for a fee at a site open to the general public.

YES 305  
NO 93

**ARTICLE 4.** Are you in favor of the adoption of Amendment No. 3 as proposed by the Canterbury Planning Board for the Town of Canterbury Zoning Ordinance as follows:

To amend 18.3.3.A in the following manner: ~~A Detached Accessory Dwelling Unit shall not be constructed on an existing nonconforming lot.~~ A Detached Accessory Dwelling Unit shall not be constructed on a lot of less than 1.75 acres excluding slopes over 15% and wetlands.

YES 286  
NO 110

**ARTICLE 5.** Are you in favor of the adoption of Amendment No. 4 as proposed by the Canterbury Planning Board for the Town of Canterbury Zoning Ordinance as follows:

To amend Article 6.9, Commercial Cluster Development, Section B to read:

Commercial cluster development under this section may be used only for permitted uses in the Commercial and Industrial Zones upon approval of the subdivision and site plan by the Planning Board. A commercial cluster development shall have a minimum tract size of five (5) acres. The total number of lots or units in the commercial cluster development shall not exceed the number of lots that would be allowed if the entire tract were developed consistent with dimensional requirements otherwise applicable to the property, except when a density bonus is granted by the Planning Board, as permitted in Sections 6.6 & 6.7. Acreage allotment required for any use shall not be less than the actual acreage of that use / lot(s). In acting upon an application for commercial cluster development, the Planning Board shall follow the procedural requirements under Land Development Regulations as amended, Site Plan Review and its Subdivision Regulations and Site Plan Regulations.

To amend Article 6.4 Section I to add item number 5: Wetlands and steep slopes combined shall not account for more than 20% of undisturbed Designated Open Space.

YES 251

To amend Article 6.9, Commercial Cluster Development, Section C to read: No Commercial Cluster development shall be more than 50% residential.

NO 134

**ARTICLE 6.** Are you in favor of the adoption of Amendment No. 5 as proposed by the Canterbury Planning Board for the Town of Canterbury Zoning Ordinance as follows:

Add a new Section 1.1 to read as follows:

The Planning Board has the authorization to make non-substantive editing and formatting changes including the following:

To correct misspelled words.

To eliminate duplicate text.

To change asterisks in the table of uses to numbered footnotes.

To update references to the Site Plan Regulations and Subdivision Regulations to references to the Land Development Regulations.

YES 343

To update and correct any numbering or spacing issues.

NO 59

**VOTE BOTH SIDES OF BALLOT**

Canterbury, New Hampshire  
Town Clerk Samuel Papps, True Copy Attest

*Samuel Papps* 3/11/25

RESULTS OF THE MARCH 11, 2025 ANNUAL TOWN ELECTION  
Write-In Votes



Office: SELECTMAN

Felipe Salas-Ogilvie	2
Andrew Fournier	1
Rick Crockford	3
Clif Mathieu	1
Robert Steenson	1
Peter Josephson	1
Kent Ruesswick	4
Other	1
No One	1
Nobody	1
Caspar the Ghost	1
BJ Entwistle	1
No Trump	1
Kelly Short	1
Lisa Carlson	1
Jim Miller	1
Mary Kerwin	1
Harry Hook	1
Mark Stevens	3

Office: TREASURER

Mary Witschonke	2
Fred Astaire	1
Mickey Mouse	1
No One	1

Office: MODERATOR

George Gobel	1
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Office: PLANNING BOARD

Eric Glines	1
Clifton Mathieu	2
No One	2
Nobody	1