

Town of Canterbury
Board of Selectmen Meeting Agenda

Date: March 17, 2025

Time: 5 p.m.

Location: Meeting House

How to Join Online:

[Click Here](#) or go to zoom.us/join and enter the following information

Meeting ID: 603 783 9955

Passcode: 03224

Agenda:

1. Administrative
 - a. Elect Chair
 - b. Selectmen to Sign
 - i. Accounts Payable Manifest
 - ii. Payroll Manifest
 - iii. Welfare Manifest
 - iv. 2025 Pay Rates
 - v. Letter to Citizens re Sam Lake House Trust
 - vi. Motor Vehicle Junkyard license renewal
 - vii. Appointment slips for several boards/committees
 - viii. Veteran's Tax Credit Application
 - ix. Current Use Assessment Application
 - x. Timber Tax Refund
 - c. Previous Minutes Approval
 - d. Decide on new Selectboard Representatives for boards/committees
2. Appointments
 - a. 5:00 – 6:00 Department Heads
 - b. 6:00 David Booth re Right Of Way at Municipal Complex
 - c. 6:30 Jesse Crowell
3. New Business
 - a. Offer to purchase town-owned property (Map 226 Lot 2)
4. Old Business

The Selectmen have the authority to add/delete any item on this agenda and conduct the meeting as they see fit.