| 1 | Planning Board Meeting 7pm, December 23, 2024, Meeting House | |
|----------------------------|---|-----|
| 2 | Members Present: Greg Meeh (Chair), Rich Marcou, Joshua Gordon, Kent Ruesswick (B rep), John Schneider (Vice Chair) | SOS |
| 4 5 | Members Absent : Hillary Nelson (Alternate), Logan Snyder, Megan Portnoy, Brendan O'Donnell (Alternate) | |
| 6 | Others Present: Mike Tardiff (CNHRPC) | |
| 7 8 | 1. Agenda | |
| 9 10 11 | 2. Call to Order Greg called the meeting to order at 7:00 PM | |
| 12 13 14 15 16 | Previous Minutes from November 26, 2024, and December 10, 2024 The board finds the procedure inefficient and confusing and wants the chair and secretary to work together before posting or distribution to resolve issues of technical terms and references, clarity, extraneous content, grammar, punctuation etc. so the board discussion and approval can be more efficient, less frustrating at time consuming. | on, |
| 18 19 20 | The secretary is going to create drafts for 11/26/24 and 12/10/2024 with edits fror Greg and Joshua and will be distributed as drafts for approval at the January 14, 2024, meeting. | m |
| 21 22 23 | Kent suggested the board attend the BOS open hearing on January 30, 2024, to discuss and supply input regarding minute process and procedures. | |
| 24 | 4. Old Business: | |
| 25 | Master Plan Revisions: | |
| 26 | Chapter 1 Executive Summary | |
| 27 | Previously adopted | |
| 28 | Chapter 2 Vision | |
| 29 30 31 | Page 2.2, 4th paragraph: In previous corrected version, the 7th word "strong was deleted Page 2.3, Text paragraph, 3rd sentence: The word "discourages" was replaced. | |
| 32 | with "challenges" | JGU |
| 33 | Same page and paragraph, last sentence: the M in May should be lower ca | ase |

34 Page 2.4, the "Transportation" bubble text is identical to the "Existing & 35 Future Land Use" bubble. Mike will find the correct wording and replace. **Chapter 3 Implementation** 36 37 Page 3.1, second paragraph: It refers to a table on page 3.3, it should be 3.4 • Page 3.2, 4th paragraph, Housing: "...and the update the Zoning...". Remove 38 the first "the" 39 • Same paragraph, last sentence: Strike "ed" on supported 40 Page 3.4 through 3.18. indicators for the goals are NOT correct. Previous 41 versions of this had them in "Low-High-Medium-Ongoing" order. Their order 42 43 was adjusted to read "L-M-H" with asterisks for "ongoing". The placement of 44 the indicators did NOT move along with the order change (*Mike will go back* 45 and edit with Matt and Riley) 46 • Each new objective should start on a new page with the associated goals. It is confusing to read formatted like this. Each objective should have its own 47 48 page 49 Page 3.5, Land use objective 3, 1st goal: strike the last "s" in "services" • Page 3.6, the last goal: Previous changes stated we wanted to add wording 50 51 "...and to be compliant with State law" • Page 3.7, 3rd goal: make culvert plural 52 • Page 3.8, objective 2, 2nd goal: Add the words "...and compliance" to the end 53 of the sentence. (Previous correction by the board that was not carried over). 54 55 Page 3.11, objective 3, second goal: Strike the quotes around "building" permit cap" 56 • Page 3.12, objective 1, 3rd goal: Insert the word "of" between the words 57 "placement towers" 58 • 3.13 strike "by residents at their homes" and replace with throughout town 59 60 Chapter 4 Existing & Future Land Use 61 • Page 4.2, 3rd paragraph: Refers to a graphic on page 4.3, should it be 4.4 and 62 which one of the 2 that are there? (*Mike will clarify that language*) 63 • Page 4.3, 1st paragraph, last sentence: There are too many "and"s, the first 64 one should be a comma Page 4.4, 1st paragraph: "strike the whole town center sentence" 65 Transfer Station: strike "two" replace with "a single" and strike the "s" in 66

67

trucks.

- Page 4.6, 3rd paragraph, 4th sentence: Replace the word "Additional" with the 68 69 words "Most of these" 70 • Pages 4.7-8: The descriptions for each zoning district should be in a new 71 paragraph 72 Same location: The solid, horizontal black lines are confusing. These black 73 lines used to be vertical and to the left of the quoted text that is below them. 74 Same location: The "purpose" of each district should be UNbolded and the 75 specific district itself should be bolded. Bold the name of the zone and italic. 76 4.10 top paragraph strike "the" 77 • Page 4.11, factor III: remove the long space before COVID-19. 78 Factor VII: Period missing 79 • 4.11 #9 strike "zoning and subdivision. Replace with "land development 80 regulations." 81 #10 strike "estate" and replace with "property" 82 Page 4.12: In list of other issues, between "energy demands and new energy 83 sources", the word "and" should be a comma, especially since semi-colons are used between the different issues 84 85 **Chapter 5 Transportation** • Page 5.5 End of 2nd paragraph: Delete last 2 sentences. Content not 86 87 applicable 88 Page 5.6, Pie charts on the right side are identical. The state one is OK, the 89 bottom, town one info is incorrect (due to copy/pasting of top one?): It should 90 be: 31 good, 8 fair, 4 poor, 1 very poor Page 5.9, 3rd paragraph, last sentence: There is a large space. (extra carriage 91 92 return?) 93 Page 5.9, left column, missing last word, "speeds". • 5.12 end of 3rd paragraph strike "major cities South of Concord." Replace with 94 95 "Other parts of New Hampshire and beyond." • 5:13 #1 strike higher taxes sentence 96 97 Chapter 6 Housing 98 Page 6.3, Right column "Key Findings", 5th finding, typos "dwellings" and
- 99 "fleXible".100 7th finding typo "curreNt".

101

102

• 6.7 right column four lines from the bottom, graph population shows increase is in 21/22. Text should agree with graph.

| 103 | Page 6.9, 3rd paragraph, 3rd sentence: add "'s" after ADU. |
|-----|---|
| 104 | • Left column, 3 rd paragraph, 3 lines from the top, change sentence to read: |
| 105 | "They can offer flexible housing options for multi-generational living and for |
| 106 | seniors to stay in their homes and age in place. Strike "as they call for" |
| 107 | Next paragraph, 2nd sentence is incorrect. It should read: They are allowed |
| 108 | by right in all districts except Industrial |
| 109 | Same location, last sentence, incorrect punctuation. Change ";" to |
| 110 | "including" strike the "to" |
| 111 | 6.11 second paragraph, light green, replace alter with "address. |
| 112 | 6.11 objective 3, strike "bed and breakfast" |
| 113 | Chapter 7 Community Facilities |
| 114 | • Page 7.2, right side column, 2 nd paragraph last sentence: Change last words |
| 115 | "the library" to "a resident volunteer." |
| 116 | 7.4 left column, second paragraph, last two should read: "The Town |
| 117 | anticipates a need for better audio-visual equipment, |
| 118 | communications technology, computer, software, telephone |
| 119 | lines, new internet, and furniture for future Emergency |
| 120 | operations in the safety complex building. Security cameras need to be |
| 121 | added for both employee and visitor safety. |
| 122 | Fully staffed should be hyphenated. |
| 123 | Page 7.7, 2nd paragraph: Municipal water comes from the Sam Lake house |
| 124 | property, not the town hall |
| 125 | Same page: Strike one "summary" in Library Summary. (Repeated) |
| 126 | Page 7.9 replace bottom picture (Mike will edit with different photo) Strike the |
| 127 | word "old" at top of page |
| 128 | Page 7.11, Right column: Change cemetery "Matthews" to the correct name |
| 129 | "Mathes" |
| 130 | 7.13 Left column, 3rd paragraph Strike, "to areas of |
| 131 | Concord, Boscawen, Bow, Canterbury, Loudon and Northfield." Replace |
| 132 | with, "along Shaker Road." |
| 133 | 7.13, Energy resources summary, last sentence, strike "lower", eliminate |
| 134 | comma, left hand column, end of paragraph extra carriage return. |
| 135 | |
| 136 | Motion to approve and adopt chapters 2-6 as amended, Kent so moved and Rich |
| 137 | seconded no further discussion, all voted in favor, ave |

| 138 | <u>Updates from Mike <i>(CNHRPC)</i>:</u> |
|-----|---|
| 139 | New top grant approved; Housing Opportunity Program allows for more time |
| 140 | to talk about housing changes for the town meeting 2026 |
| 141 | <u>CIP</u>: Mike and Matt B will work with Jan |
| 142 | Land Board Regulations: Matt M will continue working with members |
| 143 | <u>Masterplan</u>: Mike will make new edits and post them, next meeting he will |
| 144 | print out Chapter 8: Natural Features and Chapter 9: Appendix and Maps |
| 145 | Warrant Articles: Matt M is working with the planning board for the coming |
| 146 | town meeting; The board determined with input from CNHRPC and NHMA |
| 147 | legal services that a sludge ordinance is best addressed as a BOS ordinance |
| 148 | and will recommend this to the BOS with suggested language based on the |
| 149 | Tilton ordinance adapted for Canterbury by Matt M of CNHRPC |
| 150 | Other Ordinances must be in finalized form and notice ten calendar days |
| 151 | prior to the January 14 th meeting (January 3 rd) |
| 152 | Adjournment: |
| 153 | John moved to adjourn at 8:58pm, Joshua seconded, all voted in favor. |
| 154 | Action Items: |
| 155 | • NOTICE OF PUBLIC HEARING ON ZONING AMENDMENTS by January 3 rd |
| 156 | • Draft Minutes 11/26 and 12/10 completed for approval at 1/14/2024 meeting |
| 157 | Next Meeting, January 14, 2024, at the Meeting House at 7PM |
| 158 | Respectfully Submitted, |
| 159 | Michelle Hammond, |
| 160 | Planning Board Secretary |
| 161 | |
| | |