CANTERBURY PLANNING BOARD PO BOX 500 THE SAM LAKE HOUSE CANTERBURY, NH 03224

REQUEST FOR PRE-APPLICATION CONCEPTUAL CONSULTATION

(Rev. 10/2016)

NOTE: This application, and all required information, must be filed at lease twenty-one (21) days before the date of the meeting at you wish to appear before the Board, whether in person or by mail. Filing is to be done at The Sam Lake House, Canterbury, NH to the attention of the Planning Board.

1.	Name and address of applicant:					
	114 west Road LLC - Keith Anastasy, Member					
709	keith Avenue, Pembroke, NH 03275					
Pho	one Number: 603-396-0359					
	ail Address: kjadevelopment1@gmail.com					
2. Name and address of owner of record, if other than applicant:						
Pho	one Number:					
Ema	ail Address:					
3.	Name, address and telephone number of surveyor and or agent authorized to represent owner/applicant before the Planning Board: (attach letter of authorization to application):					
Ken	Clinton, LLS and Sam Foisie, P.E. of Meridian Land services, Inc.					
31	Old Nashua RD, Amherst, NH 03031					
4.	Type of project: Mixed Use (Residential and Commcerial) Cluster developement					

5.	Location of project to be discussed:					
114	West Road, Canterbury,	NH				
Tax	Map/Lot No.:248-8					
6.	Zoning District: Commcerial		Flood Area:	Yes / No		
7.	Number of acres and presently existing lots involved in the proposed project:					
	Acres: 37.26	Lots: 1				
8.	Type(s) of proposed uses in development:					
	Residential	Multi-Family _	Manufact	tured Housing Park		
	Cluster	ClusterCommercialIndustrial		dustrial		
As to	each use identified abo	ve, is the use a permi	tted use under the \bar{z}	Zoning Ordinance?		
	per the Cluster Neighbor	•		J		
If no	, has a Special Exception	n or Variance been ap	polied for or obtained			
	of approval: N/A		F			
9.	Identify any existing easements or Rights of Way on property:					
TBD						
	EOR	PLANNING BOARD	LISE ONLY:			
	TON	PLANNING BOARD	OSE ONET.			
Com	pleted application filed w (at least 21 days befor					
Appl	ication on Board agenda			ate		
			Da	ate		

Rev. 10/2016