

# CANTERBURY, NEW HAMPSHIRE ANNUAL TOWN REPORT 2017



*The 1878 Canterbury Town Fair*



# The First Canterbury Fair

We are all very familiar with the (modern) Canterbury Fair whose “official” beginning date is credited as 1959 and was held under the auspices of the Ladies Benevolent Society.\* However, the original Canterbury Fair was founded by the Canterbury Farmers and Mechanics Association and first held in the fall of 1871. The purpose of the Association, which was formed soon after the Civil War, was, according to Lyford’s *History of Canterbury, N.H. 1727–1912*, “to promote interest in agriculture and mechanic’s arts, its scope being made broad enough to include any industry in town.” The fair was held annually from 1871 until 1883 and lasted two days — what a scene it must have painted. The common in the center according to Lyford, “was fenced in and on these grounds were exhibited horses, cattle, sheep, swine, poultry, grain, fruit, and dairy products while in the Town House (town hall) there were displays of homemade cloth, wool frocking, rag carpets, stockings, rugs, needlework, cut flowers, and specimens of paintings and drawings executed by young women of the community. Premiums were offered for all of these exhibits in addition to the usual prizes for agricultural excellence.” Only Canterbury residents could be exhibitors/participants.

The cover photograph on this report, by Luther Cody, shows what the Fair and the center looked like for the Fair circa 1878. The back cover of this report shows the poster advertising the Fair of October 1872, which featured an address by the Honorable William C. Sturoc, a well-known and respected attorney, legislator (from Sunapee), orator, poet, and recipient of an honorary Master of Arts Degree from Dartmouth College in 1867. Born in Arbroath, Forfarshire, Scotland, Mr. Sturoc came to Newport, N.H. in 1855 where he began the study of law, subsequently settling in Sunapee by the lake. In addition to his reputation as an effective legislator, he gained notoriety as a poet who often referenced his beloved Scotland. One of his well-known poems was titled “My Native Scottish Hills” whose final stanza reads:

*And when my mortal race is run,  
And earth’s vain dreams are o’er,  
And far beyond the setting sun,  
I see the other shore —  
Oh, may my resting place be found,  
Secure from all life’s ills,  
Some cheerful spot of hallow’d ground  
Among the Scottish hills.\*\**

The poster was preserved by Sam Lake and is in the archive collection of the Canterbury Historical Society. There is no record of what Mr. Sturoc spoke about that day, but it is clear from the record that his well known eloquence and respected status must have been the reasons he was invited to speak.

\**The History of the Canterbury Fair 1959–1999* by Robert A. Lockwood

\*\**Scottish Poets in America: With Biographical and Critical Notices* by John Dawson Ross

2017 ANNUAL REPORTS  
OF THE TOWN OFFICERS  
OF THE TOWN OF  
**CANTERBURY**  
New Hampshire



COMPRISING THOSE OF THE SELECTMEN, TREASURER, TOWN CLERK, TAX COLLECTOR, LIBRARY TRUSTEES, TRUSTEES OF THE TRUST FUNDS, PLANNING BOARD, BOARD OF ADJUSTMENT, CONSERVATION COMMISSION, CEMETERY TRUSTEES, HISTORICAL SOCIETY, POLICE, FIRE, HISTORIC DISTRICT COMMISSION, TOWN ADMINISTRATOR, SOLID WASTE, BUILDING INSPECTOR, AND HIGHWAY DEPARTMENTS.

## DEDICATION



*The 2017 Annual Report  
of the  
Town of Canterbury, NH  
is Dedicated to:*

*Hugh Fifield*

There is perhaps no one in memory who has earned the respect, admiration, and personal appreciation of the people of the town of Canterbury as has Hugh Fifield. There is no one who is not proud to call him a friend, someone whom they know or not been totally amused by his story telling and down-to-earth humor. Never an office seeker or town official, nor one who sought adulation or attention, Hugh has made his mark simply by being himself, a man of character, prizing hard work, good humor, and an appreciation for simple living. Many know of Hugh by his work as our Road Agent spanning more than two decades, but many also know him by his love for the woods, his draft horses, his sawmill, and his farm. Surely, there can be no more iconic record of Hugh than as pictured here, with his longtime friend, George Boisvert, as he drives his beloved team of horses and their load of timber to the mill.

We honor Hugh not only because of who he is, for what he has accomplished or how he is perceived, but also for what we all would agree, as being the quintessential Canterbury man.



PHOTO BY KEN WILLIAMS.

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# TOWN OFFICES GENERAL INFORMATION



Web Site: [canterbury-nh.org](http://canterbury-nh.org)

***Town Administrator's Office***  
[kfolsom@canterbury-nh.org](mailto:kfolsom@canterbury-nh.org)

***Selectmen's Office & Welfare Administrator***  
[jstout@canterbury-nh.org](mailto:jstout@canterbury-nh.org)

***Assessing Office***  
[mirving@canterbury-nh.org](mailto:mirving@canterbury-nh.org)

783-9955

Monday 9-1 — Wednesday 9-1 — Thursday 10-2

***Town Clerk/Tax Collector***  
[bbynum@canterbury-nh.org](mailto:bbynum@canterbury-nh.org)  
783-0153

Monday 9-3 — Tuesday 3-7 — Thursday 12-7

***Building Inspector/Code Enforcement Officer***  
783-9033

***Selectmen's Meetings***  
1st & 3rd Monday of the month

***Planning Board Meetings***  
2nd & 4th Tuesday of the month

***Zoning Board of Adjustment***  
As needed

***Conservation Commission***  
2nd Monday of the month

***Solid Waste Committee***  
4th Thursday of the month

***Historic District Commission***  
As needed

## TOWN OFFICERS — ELECTED



### ***SELECTMEN (3 years)***

Cheryl A. Gordon, *Chairman* (2018)

George Glines (2020)

Arthur Hudson, Jr. (2019)

### ***TOWN CLERK/TAX COLLECTOR (3 years)***

Benjamin Bynum (2019)

### ***TREASURER (3 years)***

Albert Edelstein (2019)

### ***MODERATOR (2 years)***

Kenneth Jordan (2019) *resigned*

Edward R. LeClair (2019)

### ***PLANNING BOARD (3 years)***

Jim Snyder, *Chair* (2020)     Art Rose, *Vice Chair* (2020)

Kent Ruesswick (2019)     Tyson Miller (2018)

Joshua Gordon (2019)     Hillary Nelson (2018)

#### *Alternates:*

Lucy Nichols (2020)

*Selectmen's Rep:* George Glines     *Secretary:* Lori Gabriella

### ***CEMETERY TRUSTEES (3 years)***

Hugh Fifield (2018)

Kent Ruesswick (2019)

John Goegel (2020)

### ***SUPERVISORS OF THE CHECKLIST (6 years)***

Brenda Murray (2020)     Denise Sojka (2018)

Mary Ann Winograd (2022)

### ***LIBRARY TRUSTEES***

Claudia Leidinger, *Chair* (2018)     Anne Nute, 3 years (2019) *resigned*

Ray Craigie, 3 years (2019)     Florence Woods, 2 years (2018)

Linda Riendeau, 2 years (2019)     Deborah Snow, 2 years (2018)

Sarah Melasecca, 2 years (2019)     Mark Stevens (*remaining term Anne Nute*) (2019)

### ***TRUSTEE OF THE TRUST FUNDS (3 years)***

Greg Heath, *Chair* (2020)

Laurie Lockwood (2020)

Tiffany Cryans (2019)

# TOWN OFFICERS — APPOINTED



## **TOWN ADMINISTRATOR**

Kenneth Folsom

## **ADMINISTRATIVE ASSISTANT**

Janice L. Stout

## **ACCOUNTING CLERK**

Mary Hauptman

## **ASSESSOR**

Mandy Irving

## **DEPUTY TOWN CLERK**

Lisa Carlson

## **HIGHWAY DEPARTMENT**

James Sawicki, *Road Agent*     David Heath  
Donald O'Connor     Richard Niolet

## **TRANSFER STATION**

Mark Marr, *Manager*     David Bowles  
Andres Romero

## **POLICE DEPARTMENT**

*Chief* Michael Labrecque     *Sergeant* Ernest Beaulieu  
Kyle DiFruscio *F/T Officer*     Thomas Bibeau, *F/T Officer*  
Michael Crockwell, *P/T Officer*     Deborah Nielsen, *Admin Asst.*

## **FIRE DEPARTMENT**

Guy Newbery, *Chief*     Nick Baker, *Captain*  
Craig Simpson, *Captain, F.F.*     David Nelson, *Lieutenant, F.F. EMT*  
Briell Grant, *Lieutenant, F.F. EMT*     Shelby Wheeler, *Lieutenant, F.F. EMT*  
Geoff Hubble, *F.F. EMT*     Jeremy Slayton, *F.F.*  
Jim Griffin, *F.F. EMT*     Tyler Dymont, *F.F.*  
John Michno, *F.F.*     Kevin Landry, *F.F. EMT*  
Matt Nelson, *F.F.*     Zackery Powell, *F.F.*  
Collin Evans, *F.F. EMT*     Brett Chagnon, *F.F.*  
Nick Brien, *F.F.*     Evan Hauptman, *F.F.*  
Katelyn Downs, *F.F. EMT*     Mathew Murphy, *F.F. EMT*  
Dale Caswell, *F.F.*  
*Peter Angwin, Chief — resigned*



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## **FIRE WARDEN/EMERGENCY MANAGEMENT DIRECTOR**

Guy Newbery  
*Peter Angwin — resigned*

## **HEALTH OFFICER (PUBLIC HEALTH)**

Nadine Dahl

## **DEPUTY HEALTH OFFICER**

Vacant

## **ZONING BOARD OF ADJUSTMENT (3 years)**

Joseph Halla, *Chair* (2018)      F. Webster Stout (2018)  
Barbie Tilton (2018)      Gary Spaulding (2020)  
Jim Wieck (2019)      Christopher Evans (2020)  
Lisa Carlson, *Secretary & Alternate*

## **CONSERVATION COMMISSION**

Kelly Short, *Chair* (2020)      Tom Osmer, *Vice Chair* (2020)  
Jon Nute, *Treasurer, resigned* (2018)      Bob Fife (2019)  
Charlie Krautmann (2020)      Steve Seron (2018)  
Ken Stern (2019)

### *Alternates:*

Teresa Wyman (2019)      Faith Berry (2018)  
Linda Fife (2019)      Chris Blair (2019)  
Bob Steenson (2019)

## **LIBRARY**

Susan LeClair, *Director*      Rachel Baker, *Children's Librarian*  
Mary Ellen MacCoy, *Circulation Services*      Rose Howe, *Circulation Services*  
Mary Ann Winograd, *Circulation Services*

## **BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER**

Scott LaCroix

## **HISTORIC DISTRICT COMMISSION**

Mark Hopkins, *Chair* (2020)      Ted West (2018)  
Virginia LaPlante (2019)      Anne Emerson (2020)  
Jeffrey Leidinger (2019)      Kevin Bragg (2018)  
Lois Scribner, *Secretary*

## **HISTORICAL SOCIETY**

Bob Scarponi, *President*      Sandy Scripture, *Vice-president*  
Mary Ann Winograd, *Treasurer*      Pam Jackson, *Recording Secretary*  
Jan Cote, *Corresponding Secretary*      Sam Papps, *Curator (ex-officio)*  
Mary Jane Bergman      Brian Titilah  
Brian Braskie      Harry Kinter  
Priscilla Lockwood

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## **CANTERBURY CEMETERY HISTORIAN**

Mark Stevens

### **SOLID WASTE COMMITTEE**

Robert Steenson, *Chairman, 3 years (2019)*

Chris Blair, *2 years (2018)*

Emily Burr, *3 years (2019)*

John Dyer, *2 years (2018)*

Steven Rasche, *3 years (2019)*

Mark Marr, *Transfer Station Manager*

Cheryl Gordon, *Selectmen's Rep.*

### **BUDGET COMMITTEE**

Robert Steenson

Tyson Miller

Kelly Short

John Carr

Robert Scarponi

Art Rose

Frank Tupper

Briggs Lockwood

Chris Blair

### **SAM LAKE COMMITTEE**

Ken Folsom

Nancy Roy

Mark Hopkins

Ted West

Bob Reed

Bob Steenson

Arthur Hudson, Jr., *Selectmen's Representative*

John Armstrong, *Volunteer/Architect*

### **OFFICIAL TOWN PERAMBULATOR**

Mark Stevens

# 2017 WARRANT FOR THE ANNUAL TOWN MEETING STATE OF NEW HAMPSHIRE



*The polls will be open from 7:00 a.m. to 7:00 p.m.*

*To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town affairs are hereby notified and warned of the Annual Town Meeting which will be held as follows:*

Date: Tuesday, March 13, 2018  
Time: 7:00 a.m.  
Place: Canterbury Town Hall

- Article 1:** To choose all necessary Town Officers for the year ensuing.
- Article 2:** To see if the Town will vote to discontinue the combined office of Town Clerk/Tax Collector under the provisions of RSA 41:45-a.

## SECOND SESSION

*The second session will be held at the Canterbury Elementary School on Friday, the sixteenth day of March, 2018, at seven o'clock in the evening to act on the following subjects:*

- Article 3:** To see if the Town will vote to raise and appropriate **Two Million Five Hundred Sixty Two Thousand Four Hundred Twenty One Dollars (\$2,562,421)** to defray town charges for the ensuing year. *Recommended by the Selectmen.*
- Article 4:** To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of **Ninety Four Thousand Six Hundred Ninety Three Dollars (\$94,693)** payable over a term of 3 years for leasing police cruisers, and to raise and appropriate the sum of **Thirty One Thousand Five Hundred Sixty Four Dollars (\$31,564)** and to withdraw **Thirteen Thousand Dollars (\$13,000)** from the Police Cruiser Capital Reserve Fund and to raise the balance of **Eighteen Thousand Five Hundred Sixty Four Dollars (\$18,564)** by taxation for the 2018 payment. *Two thirds ballot vote. Recommended by the Selectmen*
- Article 5:** To see if the Town will vote to raise and appropriate the sum of **One Hundred Seventy Six Thousand Dollars (\$176,000)** to be deposited into the Capital Reserves. *Recommended by the Selectmen.*
- |                  |          |
|------------------|----------|
| Highway Truck    | \$30,000 |
| Highway Grader   | \$30,000 |
| Landfill Closure | \$10,000 |
| Fire Apparatus   | \$50,000 |

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Firefighting Equipment	\$20,000
Rescue Apparatus	\$10,000
Highway Equipment	\$10,000
Town Building Maintenance	\$ 6,000
Police Cruiser	\$10,000

- Article 6:** To see if the Town will vote to raise and appropriate the sum of **One Hundred Ninety Two Thousand Nine Hundred Forty Four Dollars (\$192,944)** for the purpose of purchasing SCBA's. **One Hundred Eighty Three Thousand Two Hundred Ninety Seven Dollars (\$183,297)** to come from an assistance to firefighters grant, and **Nine Thousand Six Hundred Forty Seven Dollars (\$9,647)** to come from the Firefighting Equipment Capital Reserve Fund. No amount shall be expended unless the grant funds are secured. *Recommended by the Selectmen.*
- Article 7:** To see if the Town will vote to raise and appropriate the sum of **One Hundred Fifty Two Thousand Ninety Seven Dollars (\$152,097)** for the purpose of purchasing a new Highway Truck with peripheral equipment and to withdraw **One Hundred Thousand Dollars (\$100,000)** from the Highway Truck Capital Reserve Fund and **Seventeen Thousand Ninety Seven Dollars (\$17,097)** from the Highway Equipment Capital Reserve Fund, both established for this purpose, and to raise the balance of **Thirty Five Thousand Dollars (\$35,000)** by taxation. *Recommended by the Selectmen.*
- Article 8:** To see if the Town will vote to change the manner in which the Town Treasurer position is filled from election to appointment by the Board of Selectmen, under the terms of RSA 41:26e. *Recommended by the Selectmen.*
- Article 9:** To see if the Town will vote to authorize the Board of Selectmen to appoint the Tax Collector and set the range of annual compensation for the Tax Collector to be \$22,500-\$27,000, the salary to be determined by the Board of Selectmen, based upon qualifications, and with all statutory fees being paid to the Town Treasurer, all under the provisions of RSA 41:33, contingent on the vote of the official ballot at the first session of this town meeting held on March 13, 2018. *Recommended by the Selectmen.*
- Article 10:** To see if the Town will vote to raise and appropriate the sum of **Two Thousand Two Hundred Eighteen Dollars (\$2,218.00)** for the purchase of two voting booths (four voting stations) to bring the total number of booths to the legal requirement for Presidential Elections. *Recommended by the Selectmen.*
- Article 11:** To see if the Town will vote to raise and appropriate the sum of **Eleven Thousand Eight Hundred Thirty Four Dollars (\$11,834)** for the purchase of a commercial grade washer and dryer for the Fire Department. *Recommended by the Selectmen.*

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- Article 12:** To see if the Town will vote to raise and appropriate the sum of **Nine Thousand One Hundred Eleven Dollars (\$9,111)** to be withdrawn from the Firefighting Equipment Capital Reserve Account for the purpose of purchasing hydraulic rescue tools. *Recommended by the Selectmen.*
- Article 13:** To see if the Town will vote to amend Article 10, Section 2, of the 1988 Town Meeting to change the percentage of revenue collected pursuant to RSA 79A (land use change tax) and deposited in the Conservation fund from 100% to 75% in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II. *Recommended by the Selectmen.*
- Article 14:** To see if the Town will vote to rescind the provisions of its current tax exemption on real property equipped with solar energy heating or cooling systems which limits said exemption to property with a maximum of \$5,000 of equalized assessed value and which was adopted by Town Ballot in 1976 and amended at the March Town Meeting in 1984, replace by adopting the provisions of RSA 72:62 for the property tax exemption on residential property equipped with solar energy systems, which exemption shall be in an amount equal to one hundred percent (100%) of the assessed value of the solar energy systems, to show Canterbury's support for the use of renewable energy. The goal of the exemption is to create a tax neutral policy within the municipality that neither increases an individual's property tax, nor decreases the municipality's property tax revenues. *Recommended by the Selectmen.*
- Article 15:** Shall the Town adopt the "All Veteran's property tax credit" under RSA 72:28-b? If adopted, the credit will be available to any resident or the spouse or surviving spouse of any resident who (1) served no less than 90 days on active service in the armed forces of the United States and was honorably discharged or was an officer honorably separated from service and (2) is not eligible for and not receiving the credit for Veterans who served in a qualifying war or armed conflict or for veterans with a service-connected disability. If adopted the credit would be in the amount of \$500.00, which is the same amount as the credit for a veteran who served in a qualifying war or armed conflict. If the credit is adopted, any person desiring to claim the credit will be required to file an application with the Board of Selectmen or Assessor by April 15th of the tax year. *Recommended by the Selectmen.*
- Article 16:** To protect our environment and citizens from the impacts of climate change, we request that Canterbury appoint an energy committee that will research and advise officials, administrators, and citizens of Canterbury on steps necessary to limit greenhouse gas emissions. *Petitioned Warrant Article.*
- Article 17:** WHEREAS, the U.S. spends in excess of \$600 billion on its military programs, which is well over half of federal discretionary spending,

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and which in 2016 cost the average New Hampshire taxpayer \$3,069; and

WHEREAS, the U.S. spends more on its military forces than the next eight countries combined and five of them are close U.S. allies; and

WHEREAS, research shows the tax dollars spent on health care, education, clean energy, and infrastructure create more jobs per dollar than does spending on military programs; and

WHEREAS, the United States has a stockpile of 6,250 nuclear warheads and is in the process of spending \$1.2 trillion on a whole new generation of nuclear weapons that would have the ability to annihilate life on earth; and

WHEREAS, the U.S. is the wealthiest nation on earth but trails many other nations in life expectancy, infant mortality, education level, housing, and clean air and water.

NOW, THEREFORE BE IT RESOLVED, that the town of Canterbury, New Hampshire calls on the United States Congress to cut the Pentagon budget and to use the money to fund education, public and private sector family-sustaining job creation, environmental and infrastructure restoration, care for veterans and their families, and human services that our communities and state desperately need, and create tax cuts for working families. And further, that our Board of Selectmen will send copies of this resolution with a record of its adoption to our Congressional Delegation. *Petitioned Warrant Article.*

To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 5th day of February, in the year of our Lord, two thousand eighteen.

*Cheryl A. Gordon, Chairman*

*George R. Glines*

*Arthur Hudson, Jr.*

# 2018 BUDGET – TOWN OF CANTERBURY



EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
<b>4130 — EXECUTIVE</b>						
4130.1 Selectmen Salaries	7,500	7,500	7,500	—		
4130.10 Office Supplies	3,500	2,478	3,500	—		
4130.11 Health Insurance	43,500	44,354	42,000	(1,500)		13,780
4130.12 Postage	1,000	902	1,000	—		
4130.21 Admin Wages	27,560	21,927	28,387	827		
4130.22 Assessing Wages	48,000	47,964	49,440	1,440		
4130.3 Town Administrator Salary	40,000	40,025	44,000	4,000		
4130.4 Office Equipment Repairs	300	—	300	—		
4130.5 Selectmen Seminars	500	—	500	—		
4130.6 Telephone	3,000	3,618	3,000	—		
4130.7 Printing	200	—	200	—		
4130.25 Misc Other Expense	—	865	—	—		
4130.8 Office Equipment	2,000	950	1,000	(1,000)		
4130.50 Website Maintenance & Update	1,500	1,500	—	(1,500)		
4130.52 Advertising	500	1,048	500	0		
4130.51 Administrative Training	500	248	700	200		
4130.01 Printing Town Report	4,200	4,519	4,600	400		
<b>Total 4130 EXECUTIVE</b>	<b>183,760</b>	<b>177,898</b>	<b>186,627</b>	<b>2,867</b>	<b>1.6%</b>	<b>13,780</b>
<b>4135 — INFORMATION TECHNOLOGY</b>						
<i>Executive</i>						
4135-1e Network Server & Installation	1,100	—	1,100	—		
4135-2e Computers/Hardware	1,000	—	1,000	—		
4135-3e Software/Licensing	5,800	8,039	7,100	1,300		

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<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4135-4e Offsite Data Backup	500	—	500	—		
4135-5e IT/Network Support	8,052	8,043	8,100	48		
<b>Sub-Total Executive</b>	<b>16,452</b>	<b>16,081</b>	<b>17,800</b>	<b>1,348</b>		
<b><i>Town Clerk/Tax Collector</i></b>						
4135-6t Computers/Hardware	500	—	500	—		
4135-7t Software/Licensing	5,406	5,635	6,000	594		
4135-8t Computer Repair	1	—	1	—		
<b>Sub-Total Town Clerk/Tax Collector</b>	<b>5,907</b>	<b>5,635</b>	<b>6,501</b>	<b>594</b>		
<b><i>Police</i></b>						
4135-9P Computers/Hardware	1,200	700	1,200	0		
4135-10P Software/Licensing	—	400	—	—		
4135-11P Computer Repair	800	524	1,000	200		
<b>Sub-Total Police Department</b>	<b>2,000</b>	<b>1,624</b>	<b>2,200</b>	<b>200</b>		
<b><i>Fire</i></b>						
4135-12F Computers/Hardware	800	1,373	800	—		
4135-13F Software/Licensing	1,800	1,915	1,900	100		
4135-14F Computer Repair	200	239	500	300		
<b>Sub-Total Fire Department</b>	<b>2,800</b>	<b>3,527</b>	<b>3,200</b>	<b>400</b>		
<b><i>Highway</i></b>						
4135-15H Computers	250	—	250	0		
4135-16H Software/Licensing	1	12	1	—		
4135-17H Computer Repair	500	—	500	0		
4135-21 Computer Repair — Trans. Station	250	495	250	—		
<b>Sub-Total Highway Department</b>	<b>1,001</b>	<b>507</b>	<b>1,001</b>	<b>0</b>		
<b><i>Conservation Commission</i></b>						
4135-15H Computers	1	—	1	—		



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EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
4135-16H Software/Licensing	1	—	1	—		
4135-17H Computer Repair	1	—	1	—		
<b>Sub-Total Conservation Commission</b>	<b>3</b>	<b>—</b>	<b>3</b>	<b>—</b>		
<b>Total 4135 INFORMATION TECHNOLOGY</b>	<b>28,163</b>	<b>27,374</b>	<b>30,705</b>	<b>2,542</b>	<b>9.0%</b>	<b>—</b>
<b>4130-1 — TOWN REPORT</b>						
4130.1a Printing Town Report	—	—	—	—		
<b>Total 4130-1 TOWN REPORT</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>		
<b>4140 — ELECTION, REG &amp; VITAL STATS</b>						
4140.10 Town Clerk Seminars	1,000	50	1,000	—		
4140.11 Dog Tags	150	278	200	50		
4140.12 Election Wages	500	498	1,000	500		
4140.14 Election Advertising	75	105	200	125		
4140.15 Election Misc. Supplies	250	111	250	—		
4140.16 Voting Machine	250	225	2,000	1,750		
4140.1 Town Clerk Salary	13,665	14,216	13,939	273		
4140.19 Vital Statistic Fees	500	681	300	(200)		
4140.2 Marriage License Fees	550	301	550	—		
4140.32 Leave coverage			1,000	1,000		
4140.3 Deputy Town Clerk Wages	21,900	18,904	22,338	438		
4140.31 Deputy Town Clerk Health Ins	10,784	10,785	10,200	(584)		1,219
4140.7 Town Clerk Office Supplies	1,200	1,574	1,200	0		
4140.8 Town Clerk Office Equipment	500	365	500	0		
4140 Election, Regs, Vital stats — Other	—	—	—	—		
<b>Total 4140 ELECTION, REG &amp; VITAL STATS</b>	<b>51,324</b>	<b>48,093</b>	<b>54,677</b>	<b>3,352</b>	<b>6.5%</b>	<b>1,219</b>
<b>4150 — FINANCIAL ADMINISTRATION</b>						
4150.1 Tax Collector Salary	25,691	25,521	26,205	514		
4150.11 Tax Collector Health Insurance	10,784	10,810	10,200	(584)	1,219	

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4150.10 Registrar of Deeds	700	376	700	—		
4150.4 Outside Auditing	14,500	14,500	14,750	250		
4150.6 Tax Map Maintenance	2,500	1,578	—	(2,500)		
4150.7 Tax Collector Seminars	1,200	913	600	(600)		
4150.91 Tax Collector-Liens	500	362	500	—		
4150.93 Treasurer-Salary	4,000	4,000	4,080	80		
4150.931 Bookkeeper wages	20,250	16,968	20,858	608		
4150.95 Tax Collector Office Supplies	800	1,483	800	—		
4150.96 Tax Collector Postage	3,000	3,035	3,200	200		
4150.98 Treasurer Mileage Reimbursement	1,000	1,104	1,000	—		
<b>Total 4150 FINANCIAL ADMINISTRATION</b>	<b>84,925</b>	<b>80,650</b>	<b>82,892</b>	<b>(2,033)</b>	<b>-2.4%</b>	<b>1,219</b>
<b>4152 — REVALUATION OF PROPERTY</b>						
4152.2 Rolling Revaluation	—	—	—	0		
4152.1 Property Update/Pickups	—	—	—	—		
<b>Total 4152 REVALUATION OF PROPERTY</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>		
<b>4153 — LEGAL EXPENSES</b>						
4153.3 General Municipal	17,000	12,577	17,000	—		
<b>Total 4153 LEGAL EXPENSES</b>	<b>17,000</b>	<b>12,577</b>	<b>17,000</b>	<b>—</b>	<b>0.0%</b>	
<b>4155 — PERSONNEL ADMINISTRATION</b>						
4199.0081 Medicare	12,500	13,092	13,800	1,300		
4199.0082 Social Security	43,000	43,119	48,450	5,450		
<b>Total 4155 PERSONNEL ADMINISTRATION</b>	<b>55,500</b>	<b>56,211</b>	<b>62,250</b>	<b>6,750</b>	<b>12.2%</b>	
<b>4191 — PLANNING/ZONING BOARD</b>						
4191.1 PB Postage	800	444	800	—		
4191.2 PB Secretary Wages	4,000	3,344	4,000	—		
4191.5 PB Professional Services	8,000	10,515	8,000	—		
4191.6 PB Advertising	500	377	500	—		

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4191.7 PB Printing	250	—	250	—		
4191.8 PB Supplies	500	140	300	(200)		
4191.9 PB New Equipment	—	—	500	500		
4191.10 PB Seminars	—	161	200	200		
4191.11 ZBA Secretary Wages	1,000	780	1,000	—		
4191.13 ZBA Postage	250	275	250	—		
4191.14 ZBA Advertising	750	688	750	—		
4191.15 ZBA Supplies	100	—	100	—		
4191.16 ZBA — Seminar	50	—	50	—		
<b>Total 4191</b>	<b>16,200</b>	<b>16,722</b>	<b>16,700</b>	<b>500</b>	<b>3.1%</b>	
<b>4194 — GENERAL GOVERNMENT BUILDINGS</b>						
4194.19 Janitorial Services	12,000	11,460	13,000	1,000		
4194.20 Meeting House Maintenance	7,000	5,867	4,500	(2,500)		
4194.1 Center Electricity	500	511	500	—		
4194.63 Center Maintenance	—	—	500	500		
4194.12 Historical Society Electricity	1,000	1,130	1,000	—		
4194.13 Town Buildings Heat/Oil/Propane	25,000	24,119	25,000	—		
4194.14 Municipal Building Electricity	8,000	7,274	8,000	—		
4194.16 Municipal Building Security System	500	354	500	—		
4194.17 Municipal Bldg Maintenance	6,000	7,576	6,000	—		
4194.2 Town Hall Maintenance	500	290	500	—		
4194.3 Town Hall Electricity	1,000	730	1,000	—		
4194.5 Town Building Emergency Fund	1	12,229	1	—		
4194.11 Elkins/Houser Bldg Maintenance	3,000	2,035	3,000	—		
4194.40 Elkins/Houser Security System	1,000	360	1,000	—		
4194.7 Sam Lake Maintenance	1,000	1,173	1,000	—		
4194.8 Sam Lake Electricity	1,000	958	1,000	—		
4194.18 Sam Lake Security System	900	587	900	—		

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ / (-) 2016 Budget	Percent Change	Revenue Offset
4194.21 Transfer Station Security System	500	642	500	—		
4194.62 Town Hall Security	380	425	380	—		
<b>Total 4194 GENERAL GOVT. BUILDINGS</b>	<b>69,281</b>	<b>77,720</b>	<b>68,281</b>	<b>(1,000)</b>	<b>-1.4%</b>	<b>—</b>
<b>4195 — CEMETERIES</b>						
4195.1 Cemetery Wages	3,500	3,080	4,000	500		
4195.2 Sub-Contractor	1	—	1	—		
4195.3 Equipment Repairs	500	—	500	—		
4195.4 Gas & Oil	1	—	1	—		
4195.5 Parts & Supplies	1	26	1	—		
4195.60 Headstone repairs	2,000	980	2,000	—		
4195.6 Cemetery Maintenance	—	61	—	—		
4195.7 Tree Removal	1,500	150	1,500	—		
4195.8 Record Keeping & Software upgrades	500	389	500	—		
4195.9 Corner Stones	—	650	—	—		850
<b>Total 4195 CEMETERIES</b>	<b>8,003</b>	<b>5,336</b>	<b>8,503</b>	<b>500</b>	<b>6.2%</b>	<b>850</b>
<b>4196 — INSURANCE</b>						
4196.2 Workers Compensation	28,516	28,516	27,931	(585)		
4196.3 Liability	27,497	27,497	29,421	1,924		
<b>Total 4196 INSURANCE</b>	<b>56,013</b>	<b>56,013</b>	<b>57,352</b>	<b>1,339</b>	<b>2.4%</b>	<b>—</b>
<b>4197 — ADVERTISING &amp; REGIONAL DEV.</b>						
4197.1 NH Municipal Association	2,085	2,085	2,300	215		
4197.10 Town Clerk Dues	40	40	40	—		
4197.11 Tax Collector Dues	20	20	20	—		
4197.2 Central NH Planning	2,602	2,602	2,721	119		
4197.3 NH Resource Recovery	120	—	120	—		
4197.4 Assoc. of Assessing Dues	20	20	20	—		
4197.5 Reg/Conc Solid Waste	1	—	1	—		

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4197.6 Upper Merrimack River	1	—	1	—		
4197.9 Federal DOT Drug Testing	1,000	879	1,000	—		
4197.12 NH Local Welfare Admin Assoc	30	30	30	—		
<b>Total 4197 ADVERTISING &amp; REGIONAL DEV.</b>	<b>5,919</b>	<b>5,676</b>	<b>6,253</b>	<b>334</b>	<b>5.6%</b>	
<b>4240 — BUILDING INSPECTION</b>						
4120.10 Code Enforcement	2,138	1,463	2,000	(138)		
4120.2 Supplies	800	778	80	(720)		
4120.3 Seminars	100	—	100	—		
4120.4 Gasoline	400	769	1,000	600		
4240.1 Salary	3,537	6,027	6,000	2,463		
4240.5 Subcontractor	150	—	—	(150)		
<b>Total 4240 BUILDING INSPECTION</b>	<b>7,125</b>	<b>9,037</b>	<b>9,180</b>	<b>2,055</b>	<b>28.8%</b>	
<b>TOTAL GENERAL GOVERNMENT</b>	<b>583,213</b>	<b>573,307</b>	<b>600,420</b>	<b>17,206</b>	<b>3.0%</b>	<b>17,068</b>
<b>4210 — POLICE</b>						
4210.1 Wages	147,871	154,797	166,837	18,966		
4210.0c Police Chief Salary	55,080	52,938	56,732	1,652		
4210.1b Overtime	20,000	6,207	20,000	—		15,000
4210.1c Administration	12,480	14,496	21,112	8,632		
4210.10 Sub-Contractor	40,000	49,932	40,000	—		40,000
4210.11 Seminars/Dues/Subscriptions	500	188	600	100		
4210.12 Prosecutor	2,040	1,568	4,000	1,960		
4210.13 Telephone	4,700	4,344	4,700	—		
4210.14 Training	3,000	1,787	6,000	3,000		
4210.16 Retirement	40,000	38,128	40,000	—		
4210.17 Disability Insurance	1,800	1,912	1,800	—		
4210.2 Cruiser Maintenance			—	—		
4210.2a Tahoe			—	—		

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
4210.2c Expedition	1,400	703	2,000	600		
4210.2d Interceptor	1,400	1,864	2,000	600		
4210.2e Ford LTD	1,400	1,052	2,000	600		
4210.2f F-150	1,400	1,812	2,000	600		
4210.g Tires			2,000	2,000		
4210.h Insurance Deductible			2,000	2,000		
4210.3 Health Insurance	80,573	64,929	75,946	(4,627)		9,114
4210.5 Radios & Repairs	3,300	431	3,300	—		
4210.6 Dispatch	10,000	14,341	15,000	5,000		
4210.7 Gas/Oil	8,000	7,667	8,000	—		
4210.8 Office Supplies	2,400	1,810	3,000	600		
4210.81 Office Equipment	—	—	—	—		
4210.9 Uniforms	4,500	4,319	5,000	500		
4210.91 Supplies/New Equipment	2,700	4,875	5,475	2,775		
<b>Total 4210 POLICE</b>	<b>444,544</b>	<b>430,099</b>	<b>489,502</b>	<b>44,958</b>	<b>10.1%</b>	<b>64,114</b>
<b>421 — EMERGENCY MGMT./CIVIL DEFENSE</b>	<b>1</b>	<b>—</b>	<b>1</b>	<b>—</b>		
<b>4220 — FIRE</b>						
4220.00 Full Time EMT	47,022	46,385	51,000	3,978		
4220.0T EMT Overtime	1,500	1,253	1,500	—		
4220.01 EMT Health Insurance	21,550	21,538	20,300	(1,250)		2,436
4220.02 EMT Retirement	5,000	5,370	6,000	1,000		
4220.16 Part-Time Fire Chief	32,255	31,322	33,868	1,613		
4220.04 Disability	544	659	700	156		
4220.13 Weekend Standby	10,000	4,675	10,000	—		
4220.1 Reimbursement	18,000	18,035	18,240	240		
4220.10 Dry Hydrants	2,800	2,697	2,800	—		
4220.2 Forest Fire Costs	1,500	—	1,500	—		
4220.3 Vehicle Maintenance	1,000	276	1,000	—		

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<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4220.3a Fire Engine #1	—	91	600	600		
4220.3i Fire Engine #2	1,200	2,643	1,500	300		
4220.3b Fire Engine #3	4,500	772	4,500	—		
4220.2c Rescue Truck	2,500	277	2,500	—		
4220.3d Forestry Tanker 1	1,000	271	1,000	—		
4220.3e Forestry 1	800	1,134	—	(800)		
4220.3f Utility	500	5,529	700	200		
4220.3g Tanker	1,500	456	1,500	—		
4220.3h Command Vehicle	1,000	1,005	1,000	—		
4220.4 Training & Prevention	2,500	4,967	3,750	1,250		
4220.5 Dispatch	22,423	22,686	22,830	407		
4220.6 Communications	8,000	6,313	8,850	850		
4220.8 Gasoline & Oil	4,000	2,797	4,000	—		
4220.9 Fire & Rescue Equipment	8,600	9,001	8,600	—		
4220.11 Office Supplies	1,400	1,114	1,400	—		
4220.91 Office Equipment	400	471	450	50		
4220.92 Medical Training	4,500	3,484	4,575	75		
4220.93 Medical Supplies & Equipment	4,600	1,756	4,600	—		
4220.94 Equipment Maintenance	2,500	1,051	2,500	—		
4220.95 Forest Fire Equipment	1,000	1,284	1,000	—		
4220.12 Uniforms	2,100	2,133	2,150	50		
4220.14 Turn Out Gear	8,000	5,999	8,400	400		
<b>Total 4220 FIRE</b>	<b>224,194</b>	<b>207,446</b>	<b>233,313</b>	<b>9,119</b>	<b>4.1%</b>	<b>2,436</b>
4415.2 Penacook Rescue	35,880	35,880	45,880	10,000		
4415.3 Belmont Rescue	5,000	5,000	5,000	—		
<b>TOTAL 4155 RESCUE</b>	<b>40,880</b>	<b>40,880</b>	<b>50,880</b>	<b>10,000</b>	<b>24.5%</b>	
<b>TOTAL PUBLIC SAFETY = Police + Fire + Rescue</b>	<b>709,619</b>	<b>678,425</b>	<b>773,696</b>	<b>64,077</b>	<b>9.0%</b>	<b>66,550</b>

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<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
<b>4311-1 — HIGHWAY ADMINISTRATION</b>						
4311.1 Wages	138,000	134,605	142,000	4,000		
4311.1b Overtime	15,000	23,535	23,000	8,000		
4311.1a Road Agent Salary	57,312	50,115	58,000	688		
4311.2 Sub-Contractor	3,000	—	1	(2,999)		
4311.3 Equipment Repairs	620	41	3,000	2,38		
4311.T1 Truck 1 — 2011 International	1,500	2,751	3,000	1,500		
4311.T2 Truck 2 — 2005 Sterling	3,000	2,643	3,000	—		
4311.T3 Truck 3 — 2014 International	1,500	1,348	1,800	300		
4311.T4 Truck 4 2008 F-350	1,200	2,362	2,000	800		
4311.T6 Truck 6 Water Truck	500	79	500	—		
4311.T7 Truck 7 2007 F-550	2,000	2,254	2,000	—		
4311.G Volvo Grader	10,000	6,478	10,000	—		
4311.3h Backhoe	2,000	5,299	3,000	1,000		
4311.BC Bob Cat	500	93	500	—		
4311.L Loader	4,500	1,929	4,500	—		
4311.4 Health Insurance	53,894	53,892	50,755	(3,139)		6,101
4311.12 Disability Insurance	3,000	2,786	3,000	—		
4311.5 Retirement	23,000	20,218	23,000	—		
4311.6 Telephone	2,500	2,121	2,500	—		
4311.7 Supplies	15,000	14,636	16,000	1,000		
4311.8 Gasoline & Diesel	30,000	21,798	30,000	—		
4311.9 Tires	4,000	3,337	4,000	—		
4311.11 Equipment	1,500	7,678	1,500	—		
4311.13 Mowing Town Lands	4,500	1,252	4,500	—		
4311.14 Training	800	825	800	—		
<b>Total 4311-1 HIGHWAY ADMINISTRATION</b>	<b>378,826</b>	<b>362,075</b>	<b>392,356</b>	<b>13,530</b>	<b>3.6%</b>	<b>6,101</b>



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<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2016</b>	<b>2017 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4312.6 Uniforms	1,500	1,440	1,500	—		
4312.1 Salt	29,000	20,422	29,000	—		
4312.3 Road Tar	180,000	168,384	180,000	—		10,630*
4312.4 Road Improvements	20,000	11,684	19,500	(500)		
4312.4T Tree Removal	1,500	—	1,500	—		
4312.4G Summer Gravel	10,000	11,734	12,000	2,000		
4612.2 Winter Sand	28,000	20,145	28,000	—		
4612.5 Subcontractor	12,000	8,343	12,000	—		
4612. Road Side Mowing			8,000	8,000		
4612. Signage			500	500		
<b>Total 4312-1 HIGHWAYS &amp; STREETS</b>	<b>282,000</b>	<b>242,153</b>	<b>292,000</b>	<b>10,000</b>	<b>3.5%</b>	<b>10,630</b>
<b>4313 — CULVERTS &amp; BRIDGES</b>						
4313.1 Culvert/Bridge Maintenance	5,000	724	5,000	—		
<b>Total 4313 CULVERTS &amp; BRIDGES</b>	<b>5,000</b>	<b>724</b>	<b>5,000</b>	<b>—</b>	<b>0.0%</b>	
4316 — Street Lighting	2,500	2,482	2,500	—		
<b>TOTAL HIGHWAY DEPARTMENT</b>	<b>668,326</b>	<b>607,434</b>	<b>691,856</b>	<b>23,530</b>	<b>3.5%</b>	<b>6,101</b>
<b>4321-1 — SOLID WASTE COLLECTION</b>						
4321.1 Wages	38,000	38,632	39,140	1,140		
4321.3 Overtime	250	—	250	—		
4321.2 Recycling Services	20,000	20,942	23,000	3,000		
4321.4 Telephone	1,500	1,479	1,500	—		
4321.5 Supplies	1,500	1,970	1,500	—		
4321.6 Electricity	2,400	2,476	2,400	—		
4321.7 Gas & Oil	1,500	1,215	1,500	—		
4323.10 Seminars	400	150	400	—		
4323.11 Health Insurance	10,784	6,586	2,500	(8,284)		
4323.12 Truck Repairs	1	16	1	—		

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<b>EXPENSE BUDGET</b>	<b>2017 Budget</b>	<b>Actual Expenses 12/31/2017</b>	<b>2018 Proposed</b>	<b>+ /(-) 2016 Budget</b>	<b>Percent Change</b>	<b>Revenue Offset</b>
4323.P Packer Truck	2,000	1,377	2,500	500		
4323.15 Universal Waste	2,500	3,727	3,500	1,000		
4323.19 Ground Water Testing	4,200	8,139	10,000	5,800		
4323.16 Equipment Repair	1,500	53	1,000	(500)		
4323.8 Central NH Waste	1	—	1	—		
4323.9 Building Maintenance	2,500	2,469	2,500	—		
4323.17 PAYT Bag Purchases	5,600	—	6,000	400		
4321.18 Hazardous Clean-up	1	—	1	—		
4321.20 Hazardous Waste Day	1	—	1	—		
4321.19 Storm Water Drainage	—	—	3,000	3,000		
<b>Total 4321-1 SOLID WASTE COLLECTION</b>	<b>94,638</b>	<b>89,232</b>	<b>100,694</b>	<b>6,056</b>	<b>6.4%</b>	
<b>4324 — SOLID WASTE DISPOSAL</b>						
4324.1 Co-op Tipping Fee	35,000	37,756	36,000	1,000		
<b>Total 4324 SOLID WASTE DISPOSAL</b>	<b>35,000</b>	<b>37,756</b>	<b>36,000</b>	<b>1,000</b>	<b>2.9%</b>	
<b>TOTAL SOLID WASTE EXPENSE</b>	<b>129,638</b>	<b>126,988</b>	<b>136,694</b>	<b>7,056</b>	<b>5.4%</b>	
<b>HEALTH</b>						
4411.2 Health Officer	100	—	100	—		
4414.1 Animal Control	200	70	200	—		
<b>TOTAL HEALTH AGENCIES</b>	<b>300</b>	<b>70</b>	<b>300</b>	<b>—</b>	<b>0.0%</b>	
<b>WELFARE</b>						
4441.1 Welfare Administrator	1	—	1	—		
4441.2 Aid/Disabled VNA	1	—	1	—		
4441.3 Community Action Program	2,300	2,300	2,600	300		
<b>Total 4441 WELFARE ADMINISTRATION</b>	<b>2,302</b>	<b>2,300</b>	<b>2,602</b>	<b>300</b>	<b>13.0%</b>	
4442.1 Direct Assistance	8,000	1,725	8,000	—		
<b>TOTAL WELFARE ASSISTANCE</b>	<b>10,302</b>	<b>4,025</b>	<b>10,602</b>	<b>300</b>	<b>2.9%</b>	

TOWN OF CANTERBURY 2017 ANNUAL REPORT

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
<b>4550 — LIBRARY</b>						
4550.1 Wages	101,500	97,500	104,500	3,000		
4550.10 Health Insurance	29,000	32,017	30,500	1,500		5,890
4550.2 Maintenance	4,000	3,636	7,000	3,000		
4550.21 Cleaning	3,800	3,800	4,000	200		
4550.3 Books/Mag/Tapes/Prog	7,000	7,624	7,000	—		
4550.4 Dues/Mtgs/Educ	500	455	400	(100)		
4550.5 Telephone	1,000	902	900	(100)		
4550.7 Electricity	3,000	3,035	3,000	—		
4550.8 Postage	150	147	150	—		
4550.9 Equipment Supplies	5,000	4,777	5,000	—		
<b>Sub Total</b>	<b>154,950</b>	<b>153,892</b>	<b>162,450</b>	<b>7,500</b>	<b>4.8%</b>	<b>5,890</b>
<b>From Library Trusts</b>						
4550.31 Program/Passes	2,200	2,198	2,500	300		
4550.32 Books/Mags/Tapes	4,000	4,330	4,000	—		
4550.33 Other Expenses	350	350	350	—		
4550.34 Contracts	2,000	1,788	2,000	—		
4550.35 Technology Labor	2,000	1,852	2,000	—		
4550.36 Capital Improvements	1,500	1,705	3,750	2,250		
4550.38 Continuing Education	400	227	400	—		
4550.39 Wages	1,500	1,500	0	(1,500)		
<b>Sub Total</b>	<b>13,950</b>	<b>13,949</b>	<b>15,000</b>	<b>1,050</b>		
<b>Total 4550 LIBRARY — Grand Total</b>	<b>168,900</b>	<b>167,841</b>	<b>177,450</b>	<b>8,550</b>	<b>5.1%</b>	<b>5,890</b>
<b>4583 — PATRIOTIC PURPOSES</b>						
4583.1 Memorial Day	250	183	250	—		
4583.2 Fourth of July	4,750	5,024	5,000	250		
<b>Total 4583 PATRIOTIC PURPOSES</b>	<b>5,000</b>	<b>5,207</b>	<b>5,250</b>	<b>250</b>	<b>5.0%</b>	

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
<b>4589 — HISTORICAL SOCIETY</b>						
4589.1 Preservation Expense	1,000	1,000	1,000	—		
4589.2 Misc. Supplies	150	150	150	—		
<b>Total 4589 HISTORICAL SOCIETY</b>	<b>1,150</b>	<b>1,150</b>	<b>1,150</b>	<b>—</b>	<b>0.0%</b>	
<b>4651 — HISTORIC DISTRICT COMMISSION</b>						
4651.1 Secretary Wages	500	631	500	—		
4651.2 Postage	50	219	50	—		
4651.3 Printing	50	50	50	—		
<b>Total 4651 HISTORIC DISTRICT COMMISSION</b>	<b>600</b>	<b>850</b>	<b>600</b>	<b>—</b>	<b>0.0%</b>	
<b>TOTAL CULTURE &amp; RECREATION</b>	<b>175,650</b>	<b>175,048</b>	<b>184,450</b>	<b>8,800</b>	<b>5.0%</b>	<b>5,890</b>
<b>PARKS &amp; RECREATION</b>						
4520.1 Repairs	1	—	1	—		
4520.2 Equipment	1	—	1	—		
<b>TOTAL PARKS &amp; REC</b>	<b>2</b>	<b>—</b>	<b>2</b>	<b>—</b>	<b>0.0%</b>	
<b>4611 — CONSERVATION</b>						
4611.1 Dues	500	596	500	—		
4611.2 Postage	75	—	50	(25)		
4611.3 Printing & Advertising	200	159	150	(50)		
4611.4 Supplies	50	120	100	50		
4611.5 Professional Services	500	—	500	—		
4611.6 Training	150	60	150	—		
4611.7 Easement Monitoring	1,500	—	2,010	510		
4611.8 Land Management	3,000	6,609	3,000	—		
4611.10 Rocky Pond Treatment	1,000	—	1,000	—		5,000*
4611.11 Cushman Elm	260	260	450	190		
4611.12 Administrative Support	1,200	351	1,000	(200)		
<b>TOTAL 4611 CONSERVATION</b>	<b>8,435</b>	<b>8,154</b>	<b>8,910</b>	<b>475</b>	<b>5.6%</b>	<b>5,000</b>

**TOWN OF CANTERBURY 2017 ANNUAL REPORT**

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
<b>LONG TERM DEBTS</b>						
4711.2 2003 Bond Principal (municipal bldg)	115,000	115,000	115,000	—		
4711.6 2002 Hildreth Field Note Prin	13,000	13,000	13,000	—		
4711.5 2005 Gold Star Bond (principal)	1		1	—		
<b>TOTAL PRINCIPAL</b>	<b>128,001</b>	<b>128,000</b>	<b>128,001</b>	<b>—</b>	<b>0.0%</b>	
4721.80 Tax Anticipation Note	1	—	1	—		
4721.7 2003 Municipal Building	33,880	33,880	27,196	(6,684)		
4721.8 Hildreth Field Note	878	861	293	(585)		
4721.9 2005 Gold Star Interest	1		1	—		
<b>TOTAL INTEREST</b>	<b>34,760</b>	<b>34,741</b>	<b>27,491</b>	<b>(7,26)</b>	<b>-20.9%</b>	
<b>4915 — Payments To Capital Reserve</b>						
4915.3 Highway Truck	30,000	30,000	—	(30,000)		
4915.4 Highway Grader	30,000	30,000	—	(30,000)		
4915.5 Landfill Closure	10,000	10,000	—	(10,000)		
4915.7 Fire Apparatus	50,000	50,000	—	(50,000)		
4915.15 Firefighting Equipment	20,000	20,000	—	(20,000)		
4915.8 Rescue Apparatus	6,000	6,000	—	(6,000)		
4925.12 Sam Lake House	25,000	25,000	—	(25,000)		
4915.9 Highway Equipment	10,000	10,000	—	(10,000)		
4915.13 Police Cruiser	10,000	—	—	(10,000)		
4915.14 Town Building Maintenance Fund	—	—	—	—		
<b>Total 4915 Payments To Capital Reserve</b>	<b>191,000</b>	<b>181,000</b>	<b>0</b>	<b>(191,000)</b>	<b>-100.0%</b>	
<b>SUB-TOTAL ALL DEPT EXPENSE</b>	<b>2,639,246</b>	<b>2,517,193</b>	<b>2,562,421</b>	<b>(76,825)</b>	<b>-2.9%</b>	<b>100,609</b>

EXPENSE BUDGET	2017 Budget	Actual Expenses 12/31/2017	2018 Proposed	+ /(-) 2016 Budget	Percent Change	Revenue Offset
<b>WARRANT ARTICLES</b>						
Gold Star Bond Payment	52,298	52,298	50,682	(1,616)		
WA2017 Municipal Building Security Cameras	13,390	13,339				
WA2017 Hydraulic Tools for Fire Dept.	28,681	26,861				
WA2017 Sam Lake House	400,000	17,320				
WA2017 Randall Road Bridge	168,000	168,000				
WA2017 AFG Matching Grant for Air Packs	180,700	—				
WA2018-4 Lease Police Cruisers			94,693			
WA2018-5 Capital Reserves			176,000			
WA2018-6 SCBA			192,944			
WA2018-7 Highway Truck			152,097			
WA2018-10 Voting Booths			2,218			
WA2018-11 Commercial Washer/Dryer			11,834			
WA2018-12 Hydraulic Tools			9,111			9,111
<b>TOTAL OF WARRANT ARTICLES</b>	<b>843,069</b>	<b>277,818</b>	<b>689,579</b>	<b>(153,490)</b>		<b>0</b>
<b>SUB-TOTAL WITH WARRANT ARTICLES</b>	<b>3,482,315</b>	<b>2,795,011</b>	<b>3,252,000</b>	<b>(230,315)</b>	<b>-6.6%</b>	<b>100,609</b>

\*These funds are encumbered.

# REVENUE TO OFFSET 2018 BUDGET



	<i>Proposed 2017 Revenue</i>	<i>Actual as of 12/31/2017</i>	<i>Proposed 2018 Revenue</i>
<b>TAXES</b>			
Yield Tax	10,000	30,723	15,000
Interest & Penalties on Taxes	40,000	33,994	30,000
Payment in lieu of Taxes	9,000	9,000	9,000
Overlay	—	—	—
<b>Sub-Total</b>	<b>59,000</b>	<b>73,717</b>	<b>54,000</b>
<b>INTERGOVERNMENTAL REVENUE</b>			
Shared Revenues	—	—	—
Meals & Rooms Tax	122,293	121,961	122,000
Highway Block Grant	94,436	176,690	95,000
Reim. State & Federal Forest Land	—	168	150
Other State Revenues	200	44	—
Voter Checklist Town Portion	—	300	—
<b>Sub-Total</b>	<b>216,929</b>	<b>299,163</b>	<b>217,150</b>
<b>LICENSES &amp; PERMITS</b>			
Motor Vehicle Permit Fees	460,000	497,260	495,000
Municipal Agent Fees	20,000	21,040	21,000
Other License & Permit Fees	2,500	3,377	3,000
<b>Sub-Total</b>	<b>482,500</b>	<b>521,677</b>	<b>519,000</b>
<b>CHARGES FOR SERVICES</b>			
Bag Sales	32,000	43,353	40,000
Recycling Income	15,000	17,984	16,000
Transfer Station Fees	10,000	18,200	16,000
Bestway Chargeback	15,000	16,044	16,000
Enterprise Fund Sub-Total	72,000	95,581	88,000
Building Permit Fees	5,500	10,016	7,500
Planning Board fees	2,200	2,006	2,000
ZBA fees	200	640	500
Police Subcontractors	50,000	68,709	60,000
Pistol Permits	500	290	—
Police Department Revenue	500	295	500
Copier Income	200	234.00	200
Miscellaneous Income	200	73	200
Fire Department Inspections	200	200	200
Historical District Commission	50	270	100
Forest Fire Reimb	—	679	—
Town Building Rental	500	100	—
Police Grant Patrols	15,000	3,690	5,000
Cemetery Plots	—	1,500	1,000

## TOWN OF CANTERBURY 2017 ANNUAL REPORT

	<i>Proposed 2017 Revenue</i>	<i>Actual as of 12/31/2017</i>	<i>Proposed 2018 Revenue</i>
Cemetery Corner Stones	—	850	—
<b>Sub-Total w/o Ent Fund</b>	<b>75,050</b>	<b>89,552</b>	<b>77,200</b>
<b>Sub-Total with Ent Fund</b>	<b>131,350</b>	<b>185,133</b>	<b>165,200</b>
<b>MISC REVENUES</b>			
From Surplus	—	—	—
Interest on deposits	1,500	1,818	1,600
Proceeds of Long-Term Bond	—	—	—
Sale of Municipal Property	—	2,520	—
Health Insurance Reimbursement	30,000	33,062	28,500
NSF Fee	200	275	250
Library Offset - Trust funds	13,950	13,950	15,000
Insurance Claim Money	—	301	—
Miscellaneous Revenue	200	1,317	200
Concord Regional Solid Waste	—	9,174	—
Police Grant Patrols	—	6,669	5,000
Sam Lake Trust	21,000	10,565	10,000
<b>Sub-Total</b>	<b>66,850</b>	<b>79,651</b>	<b>60,550</b>
Transfers from Capital Reserves	196,465	43,791	138,701
Transfers from Unres. Fund Bal	52,300	220,298	50,682
<b>Sub-Total transfers</b>	<b>248,765</b>	<b>264,089</b>	<b>189,383</b>
<b>Sub-Total</b>	<b>315,615</b>	<b>607,830</b>	<b>439,316</b>
<b>Grand Total</b>	<b>1,221,094</b>	<b>1,687,519</b>	<b>1,205,283</b>
Appropriations Recommended			2,562,421
Individual Warrant Articles			689,579
Total Appropriations			3,252,000
Less: Amount of Proposed Revenues & Credits			1,205,283
<b>Estimated Amount of Taxes to be raised</b>			<b>2,046,717</b>

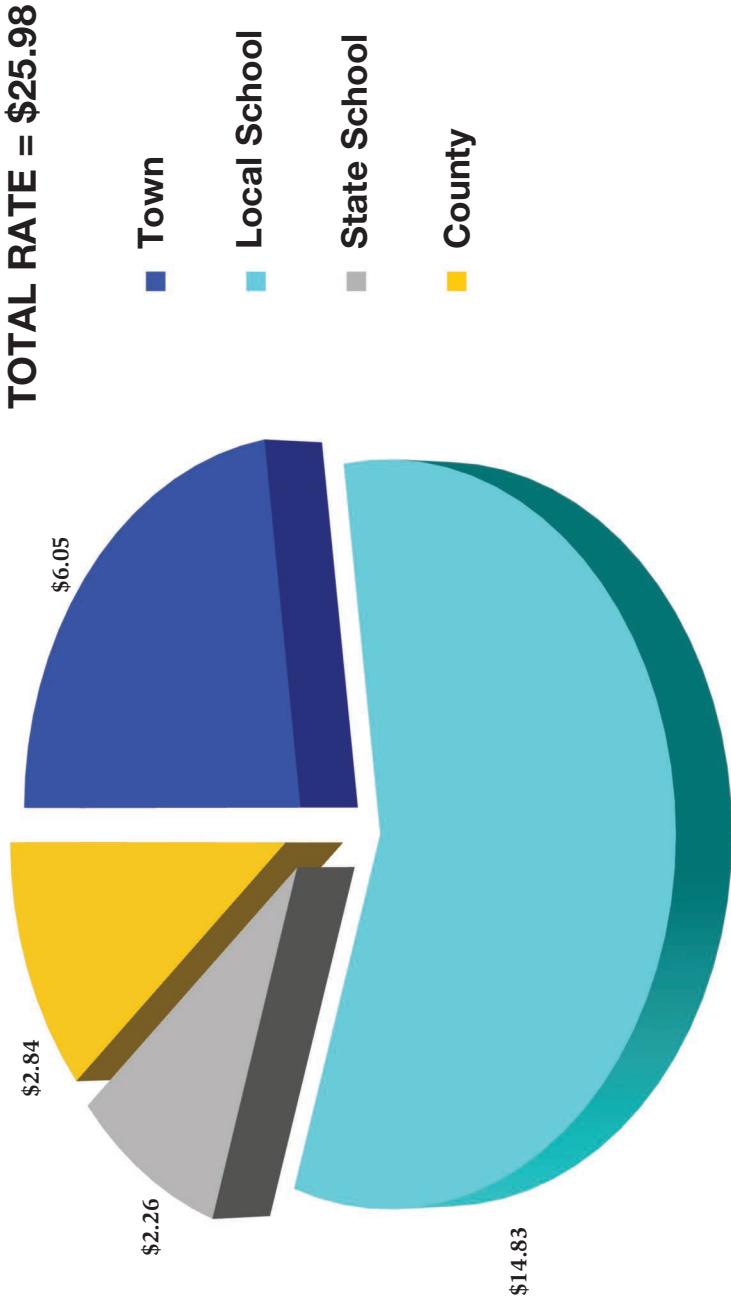
## 2017 UNRESERVED FUND BALANCE



Unassigned Fund Balance	\$ 1,320,871
Less Amount Voted — Gold Star	\$ -52,298
Randall Road Bridge	\$ -168,000
Safety Bldg. Security Cameras	\$ -6,669
Fund Balance to Reduce Taxes	\$ -150,000
Total Retained	\$ 934,904



# 2017 TAX RATE BREAKDOWN



2017 Tax Rate per \$1,000 of Assessed Value. Total Assessed Valuation = \$259,691,394

# 2017 TOWN EXPENSES

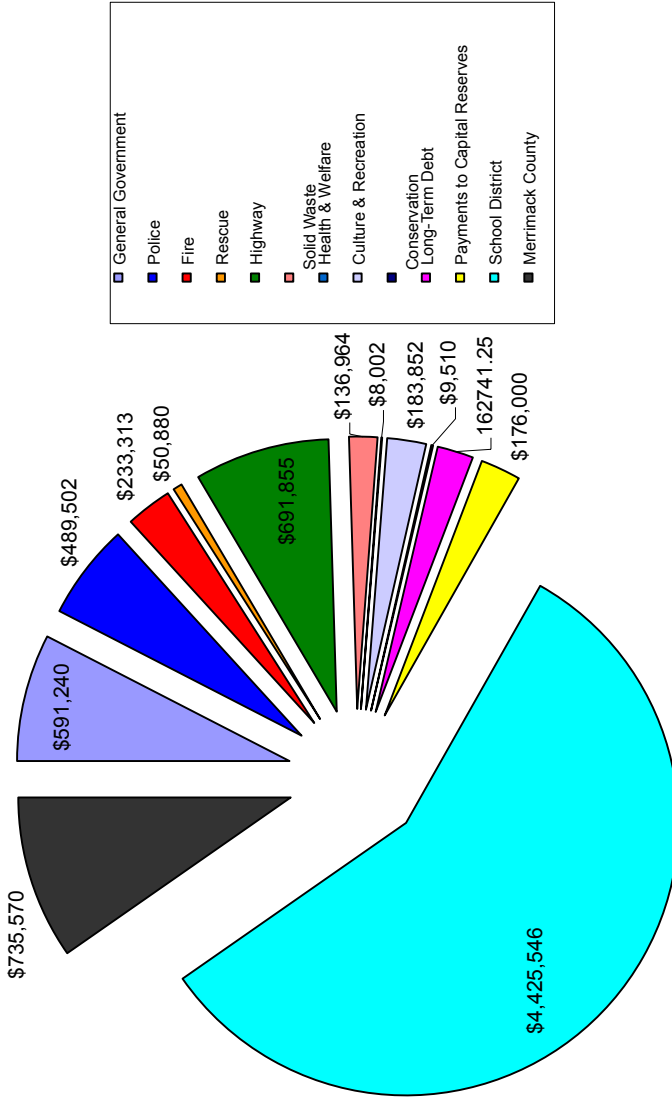


Chart represents monies paid by the selectmen in 2017 for the operating budget, school, and county appropriations. The amounts shown do not include warrant articles.

# TOWN OF CANTERBURY LONG TERM INDEBTEDNESS STATEMENT OF DEBT SERVICE REQUIREMENTS



## TOWN BUILDINGS IMPROVEMENT BOND

Rate of Interest	3%–6%
Amount of Original Issue	2,500,000
Date of Original Issue	7/7/03
Principal payment date	August 15
Interest payment date	February 15 & August 15
Payable at	State Street Bank & Trust CT

### Maturities

<i>FYE</i>	<i>Principal</i>	<i>Interest</i>	<i>FYE</i>	<i>Principal</i>	<i>Interest</i>
2004	\$120,735	114,399.75	2014	\$115,000	51,750.00
2005	\$115,000	98,900.00	2015	\$115,000	41,380.00
2006	\$115,000	94,300.00	2016	\$115,000	37,630.00
2007	\$115,000	89,700.00	2017	\$115,000	33,880.00
2008	\$115,000	85,100.00	2018	\$115,000	27,196.00
2009	\$115,000	80,500.00	2019	\$115,000	21,642.50
2010	\$115,000	74,750.00	2020	\$115,000	16,180.00
2011	\$115,000	69,000.00	2021	\$115,000	10,361.50
2012	\$115,000	63,250.00	2022	\$115,000	7,200.00
2013	\$115,000	57,500.00	2023	\$115,000	3,580.00



## GOLDSTAR

Rate of Interest	4%–5%
Amount of Original Issue	\$800,000
Date of Original Issue	7/21/05
Principal payment date	August 15
Interest payment date	February 15 & August 15
Payable at:	State Street Bank & Trust CT

<i>FYE</i>	<i>Principal</i>	<i>Interest</i>	<i>FYE</i>	<i>Principal</i>	<i>Interest</i>
2006	39,900	38,165.08	2016	40,000	14,297.76
2007	40,000	34,183.76	2017	40,000	12,297.76
2008	40,000	32,183.76	2018	40,000	10,681.76
2009	40,000	30,183.76	2019	35,000	9,041.76
2010	40,000	28,183.76	2020	35,000	7,598.00
2011	40,000	25,799.76	2021	35,000	6,228.00
2012	40,000	23,799.76	2022	35,000	6,142.50
2013	40,000	21,799.76	2023	35,000	3,235.50
2014	40,000	19,799.76	2024	35,000	1,704.26
2015	40,000	16,297.76	2025	35,000	874.00

TOWN OF CANTERBURY 2017 ANNUAL REPORT

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**HILDRETH'S FIELD**

Rate of Interest	4.5 %
Amount of Original Issue	\$130,500
Date of Original Issue	5/1/08
Principal payment date	November 15th
Interest payment date	May 15th & November 15th
Payable at:	Citizen's Bank

<i>FYE</i>	<i>Principal</i>	<i>Interest</i>	<i>FYE</i>	<i>Principal</i>	<i>Interest</i>
2008	13,500	2,936.25	2014	13,000	2,632.50
2009	13,500	5,568.75	2015	13,000	2,047.50
2010	13,000	4,972.50	2016	13,000	1,462.50
2011	13,000	4,387.50	2017	13,000	877.50
2012	13,000	3,802.50	2018	13,000	292.50
2013	13,000	3,217.50			

# TOWN OF CANTERBURY 2017 ANNUAL REPORT

**Report of the Trust Funds, Summary of Principal, Income and Investments for the Town of Canterbury on December 31, 2017**

Name and Purpose of Trust	How Invested * Account #	Balance at Beginning of Year	New Funds Created	Principal		Balance at End of Year	Income		Balance at End of Year	Total Principal & Income
				Capital Gains (Losses)	Withdrawals		Income	Expense		
<b>Nonexpendable Trusts:</b>										
Benjamin Whidden - Cong Church	0564-0006	200.00				200.00		2.34		252.55
Lucia Elkins - Library Books	0564-0007	4,000.00				4,000.00		37.59		4,085.16
Lucia Elkins - Elkins Mem Bldg Repairs	0564-0008	1,000.00				1,000.00		11.74		1,274.42
Frank Drew - Library Unrestricted	0564-0009	3,000.00				3,000.00		35.21		3,826.30
Arthur & Mary Mudge - Library	0564-0010	424.00				424.00		4.95		558.30
Lucia Elkins - Sick & Worthy Poor	0564-0011	6,987.00				6,987.00		67.17		7,297.17
John Kezar - School District	0564-0012	3,702.10				3,702.10		43.45		4,722.70
Benevolent Fund - Glasses & Dental	0564-0013	700.00				700.00		2,701.15		3,422.74
Canterbury Youth Fund	0564-0014	751.00				751.00		2,197.05		2,975.43
Thompson Memorial - 4H Scholarship	0564-0015	750.00				750.00		1,604.40		1,524.43
Cemetery Improvements **	0564-0016	12,125.00			12,125.00	-		394.64		(0.00)
Perpetual Care - Cemetery Lots ***	0564-0017	37,675.00				37,675.00		696.35		46,650.37
<b>Subtotal</b>		<b>71,314.10</b>	<b>-</b>	<b>-</b>	<b>12,125.00</b>	<b>59,189.10</b>		<b>8,554.47</b>	<b>394.64</b>	<b>76,579.55</b>
<b>Expendable Trusts:</b>										
<b>Capital Reserve Funds</b>										
Highway Equipment	0564-0003	38,000.00	10,000.00			48,000.00		380.51		51,133.54
Highway Trucks	0564-0004	154,000.00	30,000.00			184,000.00		4,036.08		189,509.98
Road Grader	0564-0005	135,000.00	30,000.00			165,000.00		1,301.35		170,761.83
Rescue Equipment	0564-0018	57,000.00	6,000.00			63,000.00		574.62		69,332.66
Fire Equipment	0564-0019	65,000.00	50,000.00			115,000.00		3,147.80		118,790.64
Firefighting Equipment (2)	0564-0029	52,761.50	20,000.00			45,900.50		209.24		46,529.72
Conservation	0564-0020	36,000.00			26,861.00	36,000.00		1,054.44		37,398.65
Transfer Station	0564-0022	-				-		5,845.49		5,899.78
Landfill Closure	0564-0024	90,723.00	10,000.00			100,723.00		12,905.86		114,593.45
Industrial Park	0564-0026	-				-		-		-
Police Cruisers	0465-0030	12,648.75				12,648.75		1,195.21		13,972.55
Building Maintenance	0564-0027	21,556.08			12,229.46	9,326.62		366.25		9,888.62
Sam Lake House	0564-0028	160,489.00	48,236.00			208,725.00		854.83		211,202.82
<b>Subtotal</b>		<b>823,178.33</b>	<b>204,236.00</b>	<b>-</b>	<b>39,090.46</b>	<b>988,323.87</b>		<b>42,577.33</b>	<b>-</b>	<b>1,059,014.24</b>
<b>Total</b>		<b>894,492.43</b>	<b>204,236.00</b>	<b>-</b>	<b>51,215.46</b>	<b>1,047,512.97</b>		<b>51,807.95</b>	<b>394.64</b>	<b>1,115,593.79</b>

\* How Invested - All funds are invested with the NH Public Deposit Investment Pool of PFM Asset Management LLC.

\*\* Cemetery Improvement Fund laid down with transfer of \$7,900 to Perpetual Care and the balance to the Town general funds

\*\*\* Income of \$7,900 funded by transfer from Cemetery Improvement Fund

## LAND USE CHANGE TAX FUND



At the 1988 Canterbury Town Meeting the townspeople voted to “deposit all revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 as authorized by RSA 79-A:25 II.”

<b>Balance on Hand as of 01/01/2017</b>	<u>\$ 130,248.94</u>
Deposits	\$ 13,743.47
Withdrawals	\$ -5,000.00
Interest	\$ 319.48
<b>Balance on Hand as of 12/31/2017</b>	<u>\$ 139,311.89</u>

## SAM LAKE TRUST FUND



The Town of Canterbury is a beneficiary of the Sam Lake Trust and in this capacity is entitled to funds according to the terms of the trust.

Under the terms of the trust:

*“...the **income** only is to be used by the Town of Canterbury, NH...for the betterment, improvements or other purposes that might be brought about on (testator’s) home place, but not for other purposes.”*

<b>Balance of Principal on Hand as of 01/01/2017</b>	<u>\$ 244,469.67</u>
<b>Net Gains/Losses</b>	
<b>Principal Distributions:</b>	\$ 6,032.58
Charitable Trust Filing Fee	\$ -810.00
<b>Balance of Principal on Hand as of 12/31/2017</b>	<u>\$249,692.25</u>
<b>Balance of Interest on Hand as 01/01/2017</b>	<u>\$ 22,829.16</u>
<b>Interest Disbursements:</b>	
Dividends and Interest	\$ 6,107.36
Canterbury Center Sunday School	\$ -25.00
Administration Fees	\$ -75.00
Dividend Transactions	\$ -5,852.84
Income Disbursement	<u>\$ -10,565.00</u>
<b>Balance of Income on Hand as of 12/31/2017</b>	<u>\$ 12,418.68</u>

# ANNUAL REPORT OF THE TREASURER — 2017



<b>Beginning Balance 01/01/2017 .....</b>	<b>\$ 3,056,308.181</b>
Tax Collector.....	\$ 6,899,658.72
Town Clerk .....	\$ 706,308.31
State of New Hampshire .....	\$ 308,374.79
Income from Departments .....	\$ 127,796.04
Income from other Sources — CRSW Reimbursement .....	\$ 9,174.00
Library Offset.....	\$ 13,950.00
Interest on Investments .....	\$ 1,498.40
Enterprise Fund .....	\$ 95,580.68
Transfers from Capital Reserve.....	\$ 43,791.20
Payroll Account Deposits .....	\$ 999,259.48
<b>TOTAL REVENUE .....</b>	<b>\$ 9,205,391.62</b>
	<b>\$ 12,261,699.80</b>
Selectmen's Orders Paid.....	\$ 2,838,679.35
Payroll Disbursements .....	\$ 1,010,295.55
ACH Transfers to State.....	\$ 178,081.31
Capital Reserve .....	\$ 181,000.00
School Tax .....	\$ 4,257,770.00
County Tax .....	\$ 737,570.00
<b>TOTAL EXPENSES .....</b>	<b>\$ 9,203,396.21</b>
<b>Ending Balance 12/31/17 .....</b>	<b>\$ 3,058,303.59</b>
<b>Conservation Commission Fund.....</b>	<b>\$ 139,311.89</b>

## RECONCILIATION — TAX COLLECTOR TO TREASURER



Property Tax Remitted to Treasurer	\$6,643,929.94
Interest & Penalties Remitted to Treasurer	21,719.53
Converted to Liens Principle Only	97,131.05
Redemptions	95,805.50
Interest & Costs Collected	20,276.57
Check Payments Reversed	20,796.13
<b>TOTAL REMITTED TO TREASURER</b>	<b>\$6,899,658.72</b>

# ANNUAL REPORT OF THE TOWN CLERK – 2017



MOTOR VEHICLE FEES COLLECTED	ACCT. #	COUNT	AMOUNT
	3220.8	4,888	\$ 178,081.31
	3220		\$ 503,716.00
<b>SUB TOTAL</b>		<b>4,888</b>	<b>\$ 681,797.31</b>
Motor Vehicle renewals total		3,005	
New registrations		539	
Renewals by mail		750	
Transfers		214	
Online Renewals		273	
Online Dogs		38	
TOWN CLERK FEES COLLECTED	ACCT #	COUNT	AMOUNT
Agent fee	3240	8,062	\$ 20,300.00
Vital Statistics	3290.4	134	\$ 1,685.00
Marriage license	3290.3	9	\$ 63.00
<b>SUB TOTAL</b>		<b>8,205</b>	<b>\$ 22,048.00</b>
DOG LICENSE FEES COLLECTED	ACCT #	COUNT	AMOUNT
Dog overpopulation fee	3290.1	377	\$ 2,388.00
Dog complaint	3401.11	2	\$ 50.00
<b>SUB TOTAL</b>		<b>379</b>	<b>\$ 2,438.00</b>
Dogs registered		295	
<b>GRAND TOTAL</b>			<b>\$ 706,308.31</b>

*I hereby certify that the above return is correct according to the best of my knowledge and belief.*

*Benjamin A. Bynum, Town Clerk*



# TAX COLLECTOR'S REPORT



## Summary of Tax Warrants For the Year Ending December 31, 2017

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		2017	2016	2015	2014 +
DEBITS		Levy For Year		Prior Levies	
Property Taxes	#3110	xxxxxxx	\$ 314,194.86	\$	0.00
Land Use Change Taxes	#3120	xxxxxxx	\$ 0.00	\$	0.00
Timber Yield Taxes	#3185	xxxxxxx	\$ 341.21	\$	0.00
Excavation Tax @ \$.02/yd	#3187	xxxxxxx	\$ 0.00	\$	0.00
Other Taxes	#3189		\$ 0.00	\$	0.00
Prior Years' Credits Balance**			(\$ 525.00)		
<b>TAXES COMMITTED THIS FISCAL YEAR</b>					
Property Taxes	#3110		\$ 6,662,809.00	\$	0.00
Land Use Change Taxes	#3120		\$ 23,532.00	\$	0.00
Timber Yield Taxes	#3185		\$ 31,466.70	\$	0.00
Excavation Tax @ \$.02/yd	#3187		\$ 0.00	\$	0.00
Other Taxes	#3189		\$ 0.00	\$	0.00
<b>OVERPAYMENT REFUNDS</b>					
Property Taxes	#3110		\$	\$	708.92
Land Use Change	#3120		\$	\$	
Yield Taxes	#3185		\$	\$	
Excavation Tax @ \$.02/yd	#3187		\$	\$	
Interest and Penalties — Late Tax	#3190		\$ 4,247.52	\$	17,472.01
<b>TOTAL DEBITS</b>			<b>\$ 6,744,278.73</b>	<b>\$ 332,717.00</b>	<b>\$ 0.00</b>

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*	Levy For Year		Prior Levies	
	2017	2015	2016	2015
<b>DEBITS</b>				
Property Taxes	\$ 6,381,314.75	\$ 217,405.02	\$	\$ 0.00
Land Use Change Taxes	\$ 13,743.47	\$	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 31,466.70	\$	\$ 0.00	\$ 0.00
Interest	\$ 4,172.52	\$ 15,757.51	\$	\$ 0.00
Penalties	\$ 75.00	\$ 1,714.50	\$	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Converted To Liens (Principal only)	\$ 0.00	\$ 97,131.05	\$	\$ 0.00
<b>ABATEMENTS MADE</b>				
Property Taxes	\$ 1,081.00	\$ 708.92	\$	\$ 0.00
Land Use Change Taxes	\$ 4,900.00	\$ 0.00	\$	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$	\$ 0.00
<b>CURRENT LEVY DEEDED</b>	\$ 998.00	\$ 0.00	\$	\$ 0.00
<b>UNCOLLECTED TAXES — END OF YEAR #1080</b>				
Property Taxes	\$ 333,522.22	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 4,888.53	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance*	\$ 31,883.46	xxxxxx	\$	\$ 0.00
<b>TOTAL CREDITS</b>	\$ 6,744,278.73	\$ 332,717.00	\$	\$ 0.00

DEBITS UNREDEEMED & EXECUTED LIENS	Prior Levies			
	2017	2016	2015	2014 +
Unredeemed Liens Beginning of FY		\$ 0.00	\$ 83,048.68	\$ 74,979.48
Liens Executed During FY	\$ 0.00	\$ 105,132.72	\$ 0.00	\$ 0.00
Interest & Costs Collected	\$ 0.00	\$ 2,027.56	\$ 8,337.56	\$ 9,911.45
<b>TOTAL LIEN DEBITS</b>	<b>\$ 0.00</b>	<b>\$ 107,160.28</b>	<b>\$ 91,388.24</b>	<b>\$ 84,890.93</b>

CREDITS SUMMARY OF CREDITS	Prior Levies			
	2017	2016	2015	2014 +
Redemptions	\$ 0.00	\$ 36,105.68	\$ 27,852.18	\$ 31,847.64
Interest & Costs Collected	\$ #3190	\$ 2,027.56	\$ 8,337.56	\$ 9,911.45
Abatements of Unredeemed Liens	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Liens Deeded to Municipality	\$ 0.00	\$ 2,229.59	\$ 2,739.53	\$ 6,111.53
Unredeemed Liens End of FY	\$ #1110	\$ 66,797.45	\$ 52,456.97	\$ 37,020.31
<b>TOTAL LIEN CREDITS</b>	<b>\$ 0.00</b>	<b>\$ 107,160.28</b>	<b>\$ 91,386.24</b>	<b>\$ 84,890.93</b>

*I hereby certify that the above return is correct according to the best of my knowledge and belief.*  
*Benjamin A. Bynum Tax Collector*

\*The Department of Revenue has changed what is included in some of the categories.  
 Online activity # of payments 197. Total \$438,788.90

# TOWN OF CANTERBURY 2017 SUMMARY OF TAXABLE PROPERTY



Current Use Land Assessed Value.....	\$ 1,608,302
Conservation Restriction Assessment.....	\$ 6,056
Land (Improved and Unimproved) .....	\$ 84,573,800
Residential Buildings .....	\$ 153,277,638
Discretionary Preservation Easement RSA 79-D.....	\$ 64,422
Commercial/Industrial.....	\$ 15,415,900
Public Utilities.....	\$ 6,339,000
<b>Total Gross Valuation .....</b>	<b>\$ <u>261,285,118</u></b>
Less Elderly Exemptions .....	\$ 700,400
Solar Exemptions .....	\$ 70,950
Blind Exemptions .....	\$ 60,000
Physically Handicapped Exemptions.....	\$ 660,000
Improvements to Assist Person W/Disabilities .....	\$ 102,374
<b>Total Gross Exemptions.....</b>	<b>\$ <u>1,593,724</u></b>
Net Valuation on which tax rate for Municipal, County & Local Education Tax is computed .....	\$ 259,691,394
Less Public Utilities .....	\$ 6,339,000
Net Valuation on which State Education Tax Computed .....	\$ 253,352,394
Veteran's Tax Credit.....	\$ 56,000
Total Disability Veteran's Tax Credit .....	\$ 14,000
<b>2017 Tax Rate</b>	
Town Tax Rate .....	\$ 6.05
County Tax Rate.....	\$ 2.84
School Tax Rate.....	\$ 14.83
State Education Tax Rate .....	\$ 2.26
<b>TAX RATE PER \$1,000 .....</b>	<b>\$ <u>25.98</u></b>

# SCHEDULE OF TOWN PROPERTY



	Acres	Assessed Value
Town Hall & Land.....	5	\$ 239,600
Elkins Library .....		\$ 399,000
Meeting House Building .....		\$ 100,700
Historical Society Schoolhouse .....		\$ 107,100
Sam Lake House .....		\$ 111,200
Municipal Building and Land .....	4.98	\$ 1,056,900
Transfer Station Building and Land .....	6.3	\$ 102,100
Gazebo and Land.....	0.31	\$ 38,700
Elkins Historical Building and Land .....	0.84	\$ 172,800
	<b>17.43</b>	<b>\$ 2,328,100</b>

Map	Lot	#	Road Name	Descriptive/ Canterbury Conservation Commission	Acres	Assessed Value
101	002		Shaker Road	Sherwood Forest	0.69	\$ 56,900
101	006	47	Old Gilmanton Road	Sherwood Forest	0.24	\$ 13,300
101	009	41	Old Gilmanton Road	Sherwood Forest	0.27	\$ 13,500
101	010	37	Old Gilmanton Road	Sherwood Forest	0.26	\$ 13,500
101	012	33-35	Old Gilmanton Road	Sherwood Forest	0.02	\$ 1,300
101	019	12	Nottingham Road	Sherwood Forest	0.54	\$ 13,800
101	036	99	Canterbury Shore Drive	Sherwood Forest	0.71	\$ 13,800
101	048	19	Old Gilmanton Road	Sherwood Forest	0.25	\$ 66,700
101	058	26	Blue Boar Lane	Sherwood Forest	0.24	\$ 13,300
101	062	39	Blue Boar Lane	Sherwood Forest	31.00	\$ 26,100
101	073		Shaker Road	Lyford Cemetery	0.08	
101	076	641	Shaker Road	Sherwood Forest	0.23	\$ 13,000
102	003	10	Sherwood Forest Drive	Sherwood Forest	0.23	\$ 13,000
102	016	2	Flowage/Dam Rights	Sherwood Forest	0.00	
102	017	24	Canterbury Shore Drive	Sherwood Forest	0.26	\$ 40,000
102	037	84	Canterbury Shore Drive	Sherwood Forest	0.39	\$ 32,100
102	043	Island	New Pond	Sherwood Forest	0.25	\$ 20,000
102	052	85	Canterbury Shore Drive	Sherwood Forest	0.25	\$ 12,200
102	071	65	Canterbury Shore Drive	Sherwood Forest	0.28	\$ 13,500
102	094	10	Friar Tuck Road	Sherwood Forest	0.24	\$ 13,300
102	107	15	Friar Tuck Road	Sherwood Forest	0.23	\$ 13,000
102	109	11	Friar Tuck Road	Sherwood Forest	0.23	\$ 13,000
102	111	7	Friar Tuck Road	Sherwood Forest	0.25	\$ 13,500
102	118	44	Robin Shore Drive	Sherwood Forest	0.23	\$ 9,800
102	120	48	Robin Shore Drive	Sherwood Forest	0.23	\$ 9,800
102	149	0	Robin Shore Drive	Sherwood Forest	0.04	\$ 13,800
102	150	Island	Lyford Pond	Sherwood Forest	0.40	\$ 20,200
107	024		Kimball Pond Road	Kinter Lot/CCC	3.11*	\$ 25,700
107	025		Kimball Pond Road	Hildreth Field/CCC	15.09*	\$ 81,700
107	026		Kimball Pond Road	Hildreth Field/CCC	30.00*	\$ 96,500
107	029		Center Road	Center Cemetery	2.40	\$ 800
203	005		Snowshoe Hill Road	Gilmanton Town Line	5.00	\$ 10,000
203	008		Snowshoe Hill Road	Wetlands/CCC	7.00	\$ 11,300
203	009		Snowshoe Hill Road	Wetlands/CCC	9.00	\$ 12,800
203	016		Mountain Road	Wooded	2.30	\$ 8,300
203	017		Mountain Road	Wooded / CCC	2.50	\$ 8,700
203	018		Mountain Road	Wooded	4.30	\$ 11,900
203	019		Mountain Road	Wooded / CCC	5.25	\$ 13,700
203	020		Mountain Road	Topography/CCC	4.00	\$ 11,400
203	022		Mountain Road	R-0-W RD Thru Center of Lot	45.00	\$ 48,000

# TOWN OF CANTERBURY 2017 ANNUAL REPORT

Map	Lot	#	Road Name	Descriptive/ Canterbury Conservation Commission	Acres	Assessed Value
203	023		Mountain Road	Wooded/CCC	5.40	\$ 13,900
203	024		Mountain Road	Wooded	3.00	\$ 9,600
203	029		Harmony Lane	Gilmanton Town Line	6.26	\$ 82,600
205	005		Misery Road	Northfield Town Line	20.00	\$ 74,200
208	009		Baptist Hill Road	Irregular shaped lot	1.60	\$ 31,200
208	018		Baptist Hill Road	Mathews Cemetery	0.04	
209	004		Shaker Road	Corner Lot	0.43	\$ 24,600
210	009		Mountain Road	CCC	3.70	\$ 7,400
211	006	ES	Route 106	Backland/NHMS & Soucook River	0.63	\$ 1,900
216	003		Ayers Road	Backland	0.04	\$ 100
216	016	NE	Ayers Road	Northfield Town Line	13.90	\$ 50,100
216	018	ES	Ayers Road	Off Ayers Via ROW	19.00	\$ 27,300
218	003		Off Oak Hill Road	Backland	2.90	\$ 5,800
218	004		Intervale Road	Backland/Northfield Town Line	8.00	\$ 13,800
218	005	Off	Oak Hill Road	Backland/Northfield Town Line	0.21	\$ 400
219	009	NS	Intervale Road	Backland/Northfield Townline	0.24	\$ 500
221	002		Borough Road	N/F Peck	0.43	\$ 900
221	014		Borough Road	Smith Morrill Cemetery	0.05	
222	003		Borough Road	Backland/Access	22.00	\$ 30,400
223	013		Briar Bush Road	Wooded	20.00	\$ 87,000
227	006		Asby Road	Brown Cemetery	0.04	
229	004		Baptist Hill Road	Shell Meetinghouse Cemetery	0.52	
232	008		Borough Road	Osgoodite Family Cemetery	0.11	
233	012		Rum Brook Road	Bordered by I-93	5.80	\$ 34,800
234	014		Off Intervale Road	Backland/RR/PSNH/ROW	81.00	\$ 110,000
236	003		Intervale Road	Merrimack River Frontage	5.10	\$ 83,200
237	019		Big Meadow	Backland/Wetland	11.00	\$ 18,000
238	003		Northwest Road	Backland/Wetland	7.40	\$ 12,900
238	004		Northwest Road	Backland/Wetland/CCC	11.70*	\$ 19,000
240	007		Abbott Road	Hannah Moore Lot	25.00	\$ 33,500
241	023		Baptist Hill Road	Maple Grove Cemetery	6.20	
241	031		Baptist Road	Pevery Meadow/CCC	10.30	\$ 18,800
241	033		Baptist Road	Old Rangeway	5.20	\$ 17,100
243	006		Shaker Road	N/F Berry, Viola Estate	3.70	\$ 7,400
245	003	OFF	Welch Road	Backland/Access	12.70	\$ 39,400
245	004	R-O-W	Welch Road	Backland/Access	15.00	\$ 40,800
245	005		Baptist Road	Backland/Access/Pond	20.00	\$ 28,400
245	007		Baptist Road	Backland/Access/Pond	23.00	\$ 31,300
245	008		Baptist Road	Backland/Wetland/CCC	10.70	\$ 13,200
245	009		Baptist Road	Backland/Wetland/CCC	20.50*	\$ 29,100
245	010	SE	Baptist Road	Spender Meadow/Crane Neck Pond	16.00	\$ 18,200
245	011		Baptist Road	Backland/CCC	66.00	\$ 49,500
246	013		Baptist Road	Wetlands/R-O-W/Access/CCC	3.90	\$ 35,800
247	032		Southwest Road	Unknown ROW	0.27	\$ 10,200
248	10		West Road	Unknown	0.89	\$ 2,700
250	005		Island	Island on Merrimack River	0.61	\$ 56,100
252	033	WS	Kimball Pond Road	Pond/CCC	19.06*	\$ 86,000
253	039		Pickard Road	Kimball II West Cemetery	0.08	
253	042	WS	Kimball Pond Road	Pond/CCC	22.20*	\$ 89,300
254	001		Spender Meadow	Spender Meadow	12.50	\$ 20,000
254	003		Spender Meadow	Spender Meadow	10.80	\$ 17,700
255	014		Whitney Hill Road	Whitney & Lovejoy Roads Triangle	12.80	\$ 48,900

# TOWN OF CANTERBURY 2017 ANNUAL REPORT

Map	Lot	#	Road Name	Descriptive/ Canterbury Conservation Commission	Acres	Assessed Value
256	003		Whitney Hill Road	N/F Samual Lovering Heirs	22.00	\$ 86,000
257	008	W OF	Whitney Hill Road	Backland/wetlands	19.00	\$ 14,400
258	027		Old Schoolhouse Road	Side of Class VI Road	0.20	\$ 38,800
261	003		West Road	Canterbury/Boscawen Bridge	5.40	\$ 83,800
262	003		Along Merrimack	N/F Elbridge Carter Heirs	16.50	\$ 24,800
263	017		Abby Drive	Open Space	0.52	\$ 22,100
263	021		Cambridge Drive	Open Space	3.00	\$ 34,000
263	026		Layton Drive	Open Space	0.44	\$ 25,100
263	031		Layton Drive	Open Space	14.40	\$ 50,900
263	035		Cambridge Drive	Open Space	0.97	\$ 29,900
263	040		Cambridge Drive	Pond/Open Space	3.80	\$ 35,600
263	043		Abby Drive	Open Space	0.63	\$ 28,200
263	044		Cambridge Drive	Open Space	0.66	\$ 22,600
264	011		New Road	Concord Frontage/CCC	28.00	\$ 64,600
267	051		Oxbow Pond Road	Riverland Conservation	68.73*	\$ 195,400
				<b>Totals</b>		
				Acres	752.19	
				Parcel Values		\$3,012,400
				Town Building Values		\$2,328,100
				<b>Town Owned Building and Parcels</b>		<b>\$5,340,500</b>

\*Conservation Easement

# THE BOARD OF SELECTMEN'S REPORT



This past year we spent a great deal of time working on the warrant article passed at the 2016 town meeting dealing with the restoration of the Sam Lake House. The first request for bids resulted in one submission that was significantly above the amount approved at the Town Meeting. Negotiations with the bidder were unsuccessful and we asked the Sam Lake House building committee to go back and look at ways to decrease the cost without sacrificing the historical appearance of the building. The second request for bids went out in June. Two bids were received and both were still over the amount approved in the warrant article. It was decided to work with an April 2018 start date for the project and to try a different approach and started negotiations with a local contractor, Mark Hopkins. These negotiations with Mark were successful and contracts were signed with Mark and his subcontractors for under the approved amount. Work is scheduled to begin April 1, 2018 with completion by October 31, 2018. We thank the restoration committee, John Armstrong, for his expert architectural help and Ken Folsom, for all his “other duties as assigned” work. It has been a long three years.

Ella Mae Cochrane was presented with the Boston Post Cane as our oldest citizen. Family and friends gathered at the Library for the presentation followed by refreshments. We wish her many more years as its recipient.

Following the retirement of Pete Angwin as Fire Chief, a search was started for his replacement. In August we appointed Guy Newbury as our Fire Chief. Chief Newbury has served as a firefighter since 1972 starting as volunteer in Freeport, NY and retiring as a Battalion Chief for the City of Concord, NH Fire Department. Please stop in to meet him.

Towns are required by RSA Chapter 51 to perambulate their boundaries and renew the marks and bounds every 7 years. We appointed Mark Stevens as Town Perambulator in July and he completed the northern bounds with Northfield last summer. We appreciate his commitment in helping us satisfy this requirement.

Scott Lacroix was appointed Building Inspector and Code Enforcement Officer in April. He presently has office hours at the Sam Lake House on Thursdays from 4:00 p.m. to 6:00 p.m. He joined the Canterbury Fair volunteer work force in 2017 by helping park cars at the Sam Lake House.

We experienced two problems with the water system this past year that required major maintenance. The first one occurred mid-winter and required hiring an outside contractor to complete the repairs. The second one occurred in the summer and we decided to utilize our Highway Department to perform a majority of the work. They replaced the main line and installed curb stops (shut-offs) on all the feeders. We were given an estimate of approximately \$50,000 by a contractor to remove and replace the existing system. Jim and the crew did a great job and saved us a lot of money.

A special thanks to Pam and Gordon Jackson and to Brian Magoon for their work in decorating the Christmas tree and to Beth and Chris Blair for their work on the bandstand.



Last but not at all least we thank Ken, Jan, Mary and Mandy for all their support in assisting us in performing our duties and to all the employees and volunteers who help make Canterbury a very special place.

*Respectfully submitted,*  
*Cheryl A. Gordon*  
*George R. Glines*  
*Arthur E. Hudson, Jr.*

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## TOWN ADMINISTRATORS REPORT



The staff at the Town Office and I wish to thank the Sam Lake House Renovation Committee for all their hard work and long hours in developing a plan for our town office and everyone who supported the Warrant Article. While we enjoy the atmosphere of working in an old house, we struggle at times with the day to day operations due to cold floors, a deficient electrical system, limited space for storage and meetings, and the overall rundown condition of the building. We are looking forward to moving into our new building.

As part of the project a new foundation was installed under the garage at the Sam Lake House. The Highway Department did the excavation work. Oliver Fifield moved the building and the foundation work was completed by Al Brock.

Several improvements to the infrastructure of the town were completed. We ended up replacing the entire water line that serves the center town buildings, Parish House, and Church. A new furnace was installed at the Meeting House, a video security system was installed at the Municipal Safety Building. There was also much needed exterior repairs and painting done to the Elkins Museum and the Randall Road bridge over Bryant Brook was replaced.

The town portion of the tax rate for 2017 went up slightly from \$5.73 to \$6.05; this was still lower than the previous 7 years. The staff, department heads, Selectmen, and Budget Committee worked to bring in a budget for 2018 that supports our town services and employees at a reasonable cost to the taxpayers. The proposed operating budget has increased; however, the total overall proposed budget has decreased.

The town welcomed a new Transfer Station Manager, Fire Chief, and Building Inspector/Code Enforcement Officer. We also changed our hours at the Town Office to work more closely with the Town Clerk/Tax Collector.

As always, the continued operation of our town requires the work and cooperation of many dedicated employees and volunteers. As not only an employee, but also a resident, I want to express my appreciation of everyone's hard work throughout the year.

*Respectfully Submitted,*  
*Ken Folsom*  
*Town Administrator*

## HIGHWAY DEPARTMENT



As we look back at 2017, it was a busy year for the department. Our winter was typical New Hampshire weather. Mud season for the gravel roads was fairly easy and manageable.

This past year the bridge on Randall Road was replaced. That job went smoothly and the new bridge will last many decades. I want to thank the residents for their patience while the road was closed during the bridge construction. I also want to thank the contractor, M.A. Bean & Associates, for a job well done. The Randall Road bridge replacement was the fourth town bridge out of five that have been rebuilt. We all hear on the news, from time to time, how the bridges across the nation are in poor shape. I want to thank the residents and the Selectmen for funding these projects over the last few years. To date, all but one bridge are off the red list and in good shape.

This past summer, Hethlon Road and part of Old Tilton Road were ground and repaved. They should hold up for many years. Aside from the other paving projects and road maintenance, the Highway Crew replaced the waterline to the town buildings in the center. That project saved the town money and had a minimal disruption in water delivery to the buildings. The crew spent a little extra time taking dozens of pictures during the project and making an extensive map of the line and its connections for any future work.

We welcomed two new employees at the Transfer Station, Andres Romero and Mark Marr. Mark is the new manager at the Transfer Station and has done a very good job of clean up and streamlining the operation there. Mark is also working part time for the Highway Dept. I want to thank the employees at the Transfer Station and the Highway Dept. for the work they do all year.

*James Sawicki*  
*Road Agent*

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## HISTORIC DISTRICT COMMISSION



It's been a relatively quiet year in the two historic districts in 2017. One new house, a garage, a barn addition, and a new ell were approved and built in the Center Historic District. The Guertin barn remains, as the approval for demolition has expired. Nothing was proposed in the Shaker Village Historic District.

*Mark Hopkins, Chair*  
*Historic District Commission*

## BUILDING INSPECTOR/ CODE ENFORCEMENT



This past year the number of building permits issued increased from 35 to 50, of which six were for new homes. There were 15 non-permit issued inspections and numerous code issues requiring site visits. One commercial project was completed. New this year — solar and whole house generators now require permits with follow-up inspections. Also, in addition to new construction, remodeling or renovation work involving electrical, plumbing or gas may require a permit. Please contact me at 783-9033 to see if one is required. In the coming weeks, I will be following up on any outstanding permits to ensure that any needed inspections are done. After the inspection is completed, a Certificate of Occupancy or Use permit will be issued for your records. In closing, I encourage you to call me with any building or code questions or concerns.

*Respectfully submitted,*  
*Scott LaCroix*  
*Building Inspector/Code Officer*

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## PLANNING BOARD



The 2017 Town elections resulted in Jim Snyder and Art Rose being re-elected to the Board for three-year terms. Lucy Nichols joined the Board as an Alternate Member for a three-year term.

There were 6 public hearings resulting in 3 subdivisions resulting in 3 new lots.

The Board has been diligently working to update and revise the Table of Uses within the Zoning Ordinance with a goal of updating uses and making the document more useful to the Board and applicants.

One of the Board's focuses in 2017 was to challenge the New Hampshire Motor Speedway's application for a Country Music Festival, with the assistance of an attorney specializing in land use law. Although the Speedway received a conditional approval for a one-time festival after several submissions and public hearings, the Board will continue to monitor the progress of the activities.

The Board is always looking for additional Alternate Members to join us in helping to shape the future of Canterbury. Any interested residents are welcome to attend any meeting to observe and discuss their interest with us.

*Respectfully submitted*  
*Jim Snyder, Chairman*

## FIRE AND RESCUE DEPARTMENT



The Canterbury Fire Department had a busy and productive year in 2017, responding to 373 incidents and enacting a wide range of changes to equipment, infrastructure, and personnel. The ranks were strengthened with several officer promotions, including that of our department's long-term employee Dave Nelson to Lieutenant. Three new members joined the department this past year: Chad Gamache, Robert Basha, and Matt Murphy, all of whom are cross-trained and certified in both EMS and Firefighting. This brings our total of EMS personnel to 10 EMTs and 3 AEMTs, with several members working towards additional certifications in both Fire and EMS in 2018.

A plow was added to our utility vehicle, allowing us to maintain access to water sources, clear non-accessible areas in emergencies, and assist with the plowing at the Public Safety Complex. Our 1953 Forest utility vehicle, which had been on loan from the state, was retired and returned this year. The dry hydrant at the golf course on West Road was improved, ensuring greater reliability of one of our most critical water sources. We purchased new hydraulic tools, which we continue to train with on a regular basis, allowing us to cut and spread high-strength materials used in modern vehicles during complex extrications. Our water and ice rescue equipment, consisting primarily of dry suits and ropes, was updated, and we are continually training with this new equipment to ensure preparedness. An online fire permit system was successfully implemented, creating easy access to permits for a modest fee. 131 permits were issued last year.

Department goals this year include: pre-planning and familiarization with high-risk occupancies in the community; improvements to resources in our Emergency Operations Center; training in areas of technical rescue; hazardous material response; and training on and implementing the new NH EMS protocols.

Finally, echoing a theme from last year's report, we ask that residents please assure they have visible numbering on both sides of their mailboxes. Time is typically of the essence on our calls and we have experienced delays on several incidents this year trying to locate the correct address.

I have had the privilege of serving as chief of the department since July of 2017, and I appreciate the support of the department members and the selectman as I learn and grow into this new position.

*Respectfully submitted,  
Guy Newbery, Fire Chief*

# POLICE DEPARTMENT



The Canterbury Police Department would like to thank all of you for your continued support. In 2017, we started a neighborhood watch program; we are hopeful that the signs will start being installed around town in the spring. If anybody is interested please call or email Administrative Assistant Deb Nielson. We also have a pharmaceutical drop box for any unwanted or unused medication in the police lobby. The Canterbury Police Department continues to strive for excellence in the service we provide all of you.

After serving over ten years for the Town of Canterbury Police Department, Sergeant Ernest Beaulieu, Jr. has resigned to pursue other endeavors. We wish him and his family well and thank him for his service to the Town of Canterbury.

If you ever need us to respond to an emergency or you need to report something, call 9-1-1 or the 24-hour Merrimack County Dispatch Center at 603-228-1010. If you need to speak to an officer or myself, please call the station at 603-783-0433.

Here are some statistics that your police department responded to during 2015, 2016, and 2017:

	2015	2016	2017
Accidents	34	31	34
Arrests	54	54	79
Calls for Service	1,044	2,181	1,701
Citations	137	968	1,342
Field Interviews	46	57	97
Incidents	114	113	172

Everyone at the Canterbury Police Department are proud to serve you and the community, open communications with everyone is the key to our success, at any time if you need to speak to me about a problem or anything else please don't hesitate to call.

*Respectfully,  
Michael P. Labrecque  
Chief of Police*

## ELKINS LIBRARY TRUSTEES



Last year Elkins Library sponsored 227 programs. 2017 saw over 300 programs at the library, an increase of over 30%. These programs were aimed at all ages, from Rock and Read for infants and toddlers, to Maker Space and Summer Reading for older children, and many adult programs such as NH Humanities and Fish and Game presentations. Please read the complete listing of programs in the librarian's report below. These programs have all been expertly run and very well attended. With over 15,000 patron visits, the library is a very vibrant active hub for our community.

Rachel Baker, our full time Youth Services Librarian, has made many outreach trips to the Canterbury Elementary School. She and our other librarians have run very successful after school activities where students can spend their time at the library doing homework, crafts, working with Maker Space materials or staging puppet shows in the new puppet theater donated by our Friends group.

Our Friends group continues to be active and supportive. Their donations have funded performers for children and adult programs. Another musical extravaganza is planned for this spring so keep an eye on the library news.

Our budget this year includes more money than in past years for maintenance and repairs. Amazingly the "new" library is 12 years old and has started to show some upkeep issues. This summer brings exterior painting and trim repair.

Ann Nute, our long serving treasurer and dedicated trustee, moved this year and we want to thank her for all those treasurer reports and enduring audits on the books. She was never off a penny. Mark Stevens kindly volunteered to finish Ann Nute's term as a trustee.

Debi Folsom left the library after 14 years of service. Debi was responsible for the establishment of our very successful Friends program.

*Claudia Leidinger*

*Chairperson Elkins Library Board of Trustees*

# LIBRARIAN'S REPORT



January 1, 2017 through December 31, 2017

<b>Total Circulation of Materials:</b> .....	<b>17,566*</b> (See footnote)
Adult Fiction .....	4,009
Adult Non-Fiction .....	837
Youth Fiction .....	3,713
Young Adult Fiction .....	594
Youth Non-Fiction.....	793
Magazines .....	314
CDs.....	889
DVDs .....	3,906
Inter-Library Loans .....	(Final count not available <sup>1</sup> )
Downloadable Audio Books .....	2,511

## Materials Purchased

Adult Fiction .....	255
Adult Non-Fiction .....	80
Juvenile .....	198
Young Adult .....	73
Youth Non-Fiction.....	78
Books on CD .....	70
DVDs .....	119
Donations (Books, CDs & DVDs) .....	81

Elkins Library offers a wide variety of books, books on CD, Downloadable Audio Books, periodicals, and DVDs. WIFI, five public computer stations, and two Chromebooks are available for public use. The Mary Hutchins Meeting Room may be reserved for non-profit groups. Patron visits totaled 15,264 in 2017. The library provided 305 programs which include Story Hour, Rock N' Read, Lego Club, Maker Space, Summer Reading, 1000 Books Before Kindergarten, Book Discussions, Teen Advisory, Young Readers, Zen Coloring, Knitters, Quilters, Rug Braiding, Meditation, Humanities programs, and other special events, such as children's performers, conservation, and cultural programs; all of which resulted in 1,883 children, 189 teens, and 1,085 adults in attendance. Additionally, the Children's Librarian made 52 Outreach visits to the classrooms at the Canterbury Elementary School.

We wish to express our gratitude to the many volunteers who have presented or assisted with programs and donated materials and professional services over the past year.

*Susan LeClair, Director*

*Rachel Baker, Youth Services*

*Rose Howe, Circulation Services*

*Mary Ann Winograd, Circulation Services*

*Mary Ellen MacCoy, Circulation Services*

<sup>1</sup>The circulation total does not reflect the more than 1,600 items process through the Inter-Library Loan Service due to failure of the New Hampshire State Library Union Public Access Catalog.

## ZONING BOARD OF ADJUSTMENT



<b>Case #</b>	<b>Applicant</b>	<b>Appeal</b>	<b>Decision</b>
2017-1	Fifield, Betty	Special Exception	Granted
2017-2	Papps, Kelly	Special Exception	Granted
2017-3	JTG Properties, LLC	Equitable Waiver	Granted
2017-4	Braskie/Howe	Use Variance	Denied
2017-5	Bailey, Cindi	Area Variance	Granted
2017-6	Moore/Mazzawi	Variance	Withdrawn

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## SOLID WASTE COMMITTEE



In 2017 the Solid Waste Committee researched the recycling and waste disposal challenges and opportunities that Canterbury may encounter over the coming decade. Our challenges include the possible closing of the Wheelabrator incinerator in Concord and an aging Transfer Station facility. Our opportunities include the chance to update the Transfer Station and related procedures to fix deficiencies, improve usability, and better meet Canterbury resident priorities. To this end we conducted a traffic study at the Transfer Station and mailed a survey to over 1,000 households in Canterbury, of which about 300 were returned. We plan to present and discuss the key findings of the survey at the 2018 Town Meeting.

In the coming year, we will focus on two projects:

- The first is to research and recommend critically needed facility, equipment or procedural changes that could be implemented in 2018, within the constraints of the 2018 budget, or in 2019 if supporting warrant articles are approved. Near-term investments under consideration include repairing (or replacing) our 15+ year old compactor truck, an improved warming room for the Transfer Station staff, and modest building changes to enable separation of corrugated cardboard from mixed paper to increase revenue.
- The second is to research and prepare a multi-year plan to address our long-term needs, which may include major upgrades to or replacement of existing buildings, the purchase of new compaction or other capital equipment, establishing relationships with new recycling or solid waste disposal vendors, and modifications to access roads.

Thanks again to all who filled out the survey, and especially to those who provided comments and suggestions!



## 2017 PERAMBULATION REPORT



RSA 51:2 requires that, “*The lines between the towns in this state shall be perambulated, and the marks and bounds renewed, once in every 7 years forever, by the selectmen of the towns, or by such persons as they shall in writing appoint for that purpose....*” As the town line between Northfield and Canterbury had not been done in its entirety in many years, the Selectmen appointed me as their representative in 2017, with the designated task of perambulating this line.

If you look at a USGS Quad Sheet depicting this town line, you’ll see that it is approximately 9.4 miles long and much of it is inaccessible by road. The line crosses over a lot of undeveloped rough territory including some steep rocky slopes up and down Bean Hill. It also passes through several swamps and beaver ponds, making this a challenging line to perambulate.

Working with Will Lamprey, the appointed perambulator representative from Northfield, we spent several days in July beating through the pucker brush looking for old town marks and bounds that were first established in the late 1700s, some of which haven’t been perambulated with new dates and fresh markings since the Civil War. We did have some success and recovered a total 29 old granite town line bounds, chiseled boulders, engraved ledge outcrops, and other assorted markings. The recovered bounds were then freshly marked making them easier to find for surveyors and future perambulators. We did not blaze or mark the actual line between the bounds at this time as additional work is needed to determine the accuracy of some of the bounds that were found.

This project was a volunteer effort and there was no cost borne by either the Town of Canterbury or Town of Northfield. RSA 51:4 requires that a written return of the perambulation be filed with the Secretary of State and my intention is to have that report completed and filed in the near future.

*Respectfully submitted,  
Mark C. Stevens*

This ledge surface was engraved C (Canterbury) N (Northfield) and was perambulated in 1841, 1856, 1884, 1891, and 1919 by persons with initials C.E.C, C.W., and J. Foss. 4 to 6 inches of forest duff had completely covered over this marker.



## HISTORICAL SOCIETY



*Our Mission “To preserve Canterbury’s heritage and sense of community”*

2017 can only be described as a landmark year for the Historical Society. It was a year when: our four year effort to produce a 20th century history of Canterbury was realized with the publication of Kathryn Grover’s book, “*Staying Small in a Century of Growth*”; we celebrated the 10th anniversary of the founding of our One Room Schoolhouse program; we launched our exhibit documenting Canterbury’s history with the railroad entitled, “*I’ve Been Working on the Railroad*,” which included a fact-filled and entertaining talk by local historian Mark Stevens; we hosted three programs, two in cooperation with the “Humanities To Go” and one coordinated by Sarah and Harry Kinter entitled, “The Fight to End Slavery in America” presented by Plymouth professor Dr. Rebecca Noel; we presented the Boston Post Cane to long-time resident Ella Mae Cochrane; we co-sponsored with Shaker Village an Ice Cream Social celebrating the 225th anniversary of the founding of the Village; we coordinated and hosted the Town History book launch celebration attended by over 100 people on June 25th when Kathryn Grover presented her thoughts, impressions, and experience in writing the history; we welcomed 50 members of the Country School House Association visiting from more than 40 programs around the country to our Center One Room School House; and we received an “Award of Excellence” from the Association of Historical Societies of New Hampshire at their annual meeting in October recognizing our new history.

We continue to fulfill our responsibility for the town’s Archive Collection as it grows by accessioning each item and assuring the preservation of all its artifacts and historical information. We are indeed fortunate in having Sam Papps as our Archivist under whose watchful eye and able direction the collection has become more organized and accessible.

We wish to note that all of the accomplishments of this year are owing to many, many individuals. The support we have received from the town, the library, the elementary school, and so many residents ranging from financial help, volunteering, and ongoing support of our programs and mission has made it all possible. Clearly, there would not have been a 20th century history of Canterbury had there not been remarkable people and businesses willing to donate their expertise, time and financial support. We will be forever grateful and proud that all of Canterbury came together to create a legacy that will surely be felt for decades to come.

*Respectfully submitted,  
Bob Scarponi*

# CONSERVATION COMMISSION REPORT



In addition to reviewing wetland permit applications throughout the year, the Conservation Commission (CC) helped a resident conserve his property, continued developing management plans for town conservation properties, and assisted with a variety of other projects in 2017. The highlights:

**Helped conserve 56 acres** of Howard Moffett's former property on Cogswell Hill Road. The Five Rivers Conservation Trust holds the easement, and the CC provided the stewardship fund contribution that will enable the easement to be monitored in perpetuity. The property includes 15 acres of hay fields at the top of Cogswell Hill; hardwood and softwood forest on the southern and eastern slope of the hill; and a brook, wetland, and recreational trail at the bottom of the eastern slope, which is part of a trail used by snowmobiles, walkers, and cross country skiers. Wildlife habitats host everything from toads to turkeys and Barred Owls to bobcats.

**Developed an easement monitoring plan** to ensure that we monitor all town-held conservation easements on a regular basis. We hired Chris Kane of Kane Conservation on a multi-year contract to conduct the easements. Chris will contact landowners with easements before visiting their property.

**Property management:** The CC continued discussions about how to best manage town-owned conservation properties, including methods for ensuring that they stay in conservation and how to pay for expenses such as creating and maintaining trails, mowing, marking boundaries, and informing residents about opportunities to visit these properties. Projects this year included:

- **Using Natural Resource Inventories (NRIs)** of Schoodac, Rocky Pond, Sawyer's Ferry, and Misery Road properties to begin developing land management plans for each.
- **Contracting for mini NRIs** of the Town Forest on Briar Bush Road and the Hannah Moore lot, though work was postponed to 2018.
- **Hiring Ecosystem Management Company**, a division of Meadowsend Timberland LTD, to help the CC combine and update the separate management plans for the Kimball Pond Conservation Area and the Robert S. Fife Conservation Area into a single comprehensive plan for the 90-acre area that includes the pond, the field, and forestland.
- **Continuing with a rotational mowing plan** for the Robert S. Fife Conservation Area field, mowing the northern half this year. Mowing half the field annually maintains a mix of 1- and 2-year plant growth, which provides wildlife and birds with food sources and nesting habitat.
- **Considering methods for combatting invasive species** in the R.S. Fife Conservation Areas field and the old orchard behind Kimball Pond. Invasive species (multiflora [pasture] rose, buckthorn, bittersweet) are a continuing problem on the property, but treatment methods other than hand pulling also pose problems. The CC postponed a decision for a year to await a report on the outcomes of a mechanical "pull and shred" method used in the Oyster River Forest in Durham. The CC thanks residents Emily Preston, a wildlife

biologist, and Dan Sperduto, a botanist, for sharing their expertise to inform our decisions.

### Other projects:

**Trails:** Charlie Krautmann led the CC and worked with Dave Emerson to clear trails this year, including the Spender Meadow Trail on the Schoodac/Spender Meadow properties; and the Carding Mill Trail at Shaker Village. The CC plans to remove the boardwalk from the south end of the Riverland because changes in the stream courses/water flow have made it useless. A Dept. of Corrections work crew will do the work over the winter, when it will least disturb the wetland.

**Clean-up:** Patrice Raische organized the annual spring road clean-up, which the CC sponsored. Many thanks to Patrice for her organizational skills and getting all that trash off the road with help from many volunteers across town.

**Botany:** The CC gave permission for the NH Botany Club to collect plant samples from town-owned land as part of a project with the NH Natural Heritage Bureau and the UNH Hodgdon Herbarium to create a checklist of the plants for the state. Samples of confirmed specimens of all botanicals on the checklist will be stored at UNH.

**Thank you!** The Commission thanks everyone who helped maintain Canterbury's rural character this year, including Ken Stern for mowing the orchard behind Kimball Pond; Amanda Grappone, Dave Emerson, and others for trail work; Anne Dowling and Adrienne Hutchinson for serving on the Upper Merrimack River Local Advisory Committee; and the Highway Department for mowing and other assistance. Special thanks to Jon Nute who retired from the CC this year.

If you're interested in conservation and the work of the commission, please consider joining! Several alternate positions are open. Contact Kelly or another commission member to learn more.

*Kelly Short,  
Conservation Commission Chair*

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## CEMETERY TRUSTEES



2017 turned out to be a year with a couple of unexpected surprises for us. Two previously unknown old cemeteries were discovered during the town line perambulation with Northfield and brought to our attention. Both were small family burying grounds located on remote back acreage of privately owned property. Neither cemetery is visible from any main road. While the accesses to both properties are in Canterbury, follow up research and surveying revealed that both cemeteries are actually located just over the town line on the Northfield side. Because the cemeteries are in Northfield, no funds will be expended for maintenance, etc., but

we will add the names and information to our inventory database for use by historical researchers and genealogist as Northfield was a part of Canterbury when these family graveyards were in active use.

Also surprising this year was the number and intensity of inquiries we had from genealogists seeking information on the burial location of an ancestor. While we typically get a few inquiries every year and assist as much as we can, 2017 brought some tenacious researchers physically into town from Indiana, Quebec, Virginia, Vermont, Florida, Connecticut, and also Penacook, Loudon, and Concord. These researchers typically needed assistance in finding some of the lesser-known and more hidden cemeteries on the back roads around town. We also responded to several email requests for information or pictures including the unexpected find of Mrs. Clara Peverly who is buried in our Maple Grove Cemetery. Mrs. Peverly's life story was an interesting surprise to us and it follows this report.

Also in 2017, we contracted with Mr. Charlie Beede to repair some of the broken headstones and to upright leaning or fallen stones in Maple Grove Cemetery. We are satisfied with the work he has done to date and funds have been allocated in the 2018 budget to continue with this project. Another project at Maple Grove included making repairs to the side of the driveway going up the hill to correct what had become an erosion problem.

Other ongoing projects continued from previous years included: placing American flags at veteran's headstones when new research confirms veteran status, updating our electronic database, and maintenance at the smaller cemeteries by our volunteer force of cemetery keepers.

There were eight internments at Maple Grove Cemetery in 2017 and seven new plots were sold.

### *Clara Peverly*

Born in 1861, Clara (Lovering) Peverly was a beautiful young woman from a prominent Loudon family, where her father represented the district in the NH State Legislature. While attending high school in Alton, Clara met a dapper young teacher named Herman Webster Mudgett. Mudgett was extremely intelligent and had finished high school early before accepting this teaching assignment. Clara and Herman were both about 16 years of age when they met and Clara was intensely attracted to Herman. After courting for a year, they eloped on July 4th, 1878 at the young age of 17. Two years later a son was born to the couple, then living in Loudon. Herman Mudgett tired of teaching and went to work as a clerk in a Concord grocery store. For a year he lived in Concord while his wife lived with his parents in Gilmanton.

Mudgett then decided he wanted to be a doctor and Clara agreed to support him through medical school. He enrolled in the University of Vermont's medicine program in Burlington and Clara worked to support him, probably by sewing. After a year Mudgett transferred to the University of Michigan, a medical school that emphasized dissection using cadavers. Clara joined him in Ann Arbor, but after a year returned to New Hampshire.

Herman Mudgett graduated in 1884 and set out to find a place to practice. He tried Mooers Forks, N.Y., where he was rumored to have caused the disappearance of a boy previously seen in his company. He also was accused of an elaborate life insurance fraud involving a cadaver. In October of 1888, he visited Clara and their son in N.H. and told them he was building a business in Chicago, but wasn't ready for her to join him there just yet. He probably neglected to tell her that he had also married another woman in either Michigan or Chicago.

Mudgett returned to Chicago, and Clara didn't see or hear from him again for six years. Clara supported herself and her son by learning dressmaking in Concord and then setting up her own successful dress shop in Tilton. She lived in an apartment above the store.

In Chicago, Mudgett began calling himself Dr. Henry Howard Holmes. He bought a pharmacy after the owner mysteriously disappeared. Across the street from it he built a three-story hotel building with living quarters, soundproof rooms, trapdoors, and chutes into the basement kiln. He opened his hotel to visitors and then seduced female guests, swindled them, killed them, and burned their remains. He also married a third woman without divorcing either Clara or his second wife.

In November 1894, Mudgett arrived back in Tilton and learned where Clara and their 14-year-old son were living. After a festive family reunion he went to visit his parents in Gilmanton for a few days. Returning to Tilton he announced suddenly that he had business in Boston. Pinkerton detectives were on his trail and they arrested him on Saturday, November 17.

At one point, Mudgett confessed to the murder of 27 people, but he later recanted and admitted to only killing 2. Chicago police believed the actual number was closer to 200. Mudgett was found guilty of murder and hanged in Philadelphia on May 7, 1896. There was never any indication that Clara had any knowledge that her intermittent absentee husband was also a serial killer.

In 1907 at the age of 46, Clara (Lovering) Mudgett married John Peverly of Canterbury. She lived to be 95 years old and died in 1956. Clara (Lovering) (Mudgett) Peverly is buried in Canterbury's Maple Grove cemetery.

*Mark Stevens,  
Cemetery Historian*

## UPPER MERRIMACK RIVER LOCAL ADVISORY COMMITTEE



The Upper Merrimack River Local Advisory Committee, (UMRLAC pronounced Uhm'-re-lack) capped a busy year in 2017 with a full slate of meetings, events, monitoring activities, public programs, and other activities for the upper Merrimack communities and beyond.

Established in 1990, the UMRLAC represents its six communities of Boscawen, Bow, Canterbury, Concord, Franklin, and Northfield through its statutory duties including permit review and management plan coordination. The UMRLAC provides a voice for the upper Merrimack River towns and cities through the river's designation in the New Hampshire Rivers Management and Protection Program. The UMRLAC updates the *Merrimack River Management and Implementation Plan* (<http://www.merrimackriver.org/managementplan>) and coordinates the activities in it.

The UMRLAC reviewed and provided local comment on several project plans and proposals in the upper Merrimack including underground storage tanks in Concord and Franklin, an operation permit for Watts Regulator in Franklin, a whitewater park proposal in Franklin, herbicide application in Concord, and wetlands and shoreland permit applications in Concord. The Committee monitored and provided comment on several Federal Energy Regulatory Commission applications including Eastman Falls, Penacook Lower Falls, Campton, and Eversource facilities. UMRLAC representatives updated with new technologies its review guidelines.

The UMRLAC continued its tradition of professional improvement and hosted experts to present on a variety of issues. Presentations topics included underground storage tanks, the Suncook River avulsion, drought, MtBE, and Native Eastern Brook Trout. The UMRLAC hosted a New Hampshire Rivers Council River Runners™ training session this summer with over a dozen volunteers participating.

The UMRLAC continues to support the Council and Friends of the Northern Rail Trail. UMRLAC representatives participated in and presented at the annual Local River Management Advisory Committees Workshop in May. The UMRLAC provided a letter of support to the Warner River Nominating Committee.

The UMRLAC is represented by Mike Hansen on the Brownfields Advisory Committee administered by the Central New Hampshire Regional Planning Commission. The UMRLAC wrote a letter of support for project continuation.

Non-statutory or discretionary programs include a variety of studies, planning activities, and programs related to the upper Merrimack River and its watershed. The UMRLAC is working with the Upper Merrimack Watershed Association (UMWA) to assume and manage its non-statutory activities including community outreach, informative and data-rich website, St. Paul's School of the Upper Merrimack Monitoring Program Winter Series, and Birckhead Science Lectures partnership, and the Upper Merrimack Monitoring Program (UMMP). In October, Stephen

Landry and Michele Tremblay designed and presented, “You can learn a lot from a bug,” at the invitation of New Hampshire Audubon.

The Upper Merrimack Monitoring Program marked its twenty-second year in 2017. The UMMP depends on the high quality work of over a hundred volunteers each year who monitor river and stream health on the upper Merrimack River and its tributaries at a total of seventeen sites from Franklin to Bow. During the summer, volunteers collect river water samples and the Franklin Waste Water Treatment Plant analyzes them at no charge to detect the presence or absence of E. coli bacteria. The resulting data are used to determine if the upper Merrimack River is safe for swimming, fishing, boating, and other recreational activities. The information is shared with municipalities and other local officials for their health officers’ and other local officials’ use, as well as to the State of New Hampshire and the US Congress. Thanks this year to sample courier Adrienne Hutchinson and Chantal McGuire. These Concord-to-Franklin pick-up and drop-off runs, carried out by these volunteer sample couriers, are time-consuming but are essential for timely sample chain-of-custody and processing.

St. Paul’s School continues to be the gracious host for “Bug Nights,” the UMMP’s educational and research program, which continues its popularity in the region with dozens of individuals volunteering their sample sorting and identification services each Wednesday evening. The commitment and quality of volunteers that participate in the UMMP cannot be overstated and is the primary reason this program has been recognized nationally for generating superior citizen science results.

At its annual meeting in November, the UMLAC elected officers Michele Tremblay, Chair; Steve Landry, Vice-Chair, Krista Crowell; Treasurer; and Gary Lynn, Secretary. This year, the UMLAC bid farewell to and thanked Bill Dawson for his many terms of Northfield representation on the committee. His commitment and vision will be missed. The UMLAC thanks Alan Larter, whose term ended in the summer, for his service to the City of Franklin and the committee. The committee welcomed Ashley Warner, representing Northfield.

The UMMP work would not be possible without the generosity of all six of its municipal supporters and eleven Adopt-a-River Site Sponsors. Their support assures that the program has the resources that it needs to continue its programs. Adopt-a-River Site Sponsors include Aries Engineering, Inc., Elektrisola, Essex/Briar Hydro, Franklin Savings Bank, Franklin Wastewater Treatment Facility, GZA Environmental, Inc., Nelson Analytical Lab, Eversource/Public Service of New Hampshire, and Watts Regulator/Webster Valve.

Please visit the UMLAC’s blog at [www.MerrimackRiver.org/forum](http://www.MerrimackRiver.org/forum) as well as its website, [www.MerrimackRiver.org](http://www.MerrimackRiver.org) for further information on the river, committee membership, activities, summaries from prior meetings, upcoming meeting agendas, maps, water quality data, and photographs of brave and selfless volunteers demonstrating their passion for water quality monitoring in the upper Merrimack watershed. Information is also available on Facebook and Twitter.

The UMLAC meets on a rotating basis in its six represented communities on the second Monday of each month at 7:00 pm. Thank you to the Towns and Cities of Boscawen, Bow, Canterbury, Concord, Franklin, and Northfield for graciously



## TOWN OF CANTERBURY 2017 ANNUAL REPORT

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hosting Upper Merrimack River Local Advisory Committee meetings and for their financial support during the past year. All are welcome to attend the meetings. For further information, please contact Michele Tremblay, Chair via telephone at 603.796.2615, email at [UMRLAC@MerrimackRiver.org](mailto:UMRLAC@MerrimackRiver.org) or through your representatives listed below.

### **Boscawen**

Thomas Gilmore

### **Bow**

Krista Crowell

Michael Hansen

Gary Lynn

### **Canterbury**

Anne Dowling

Adrienne Hutchinson

### **Concord**

Rick Chormann

Gary Lemay

### **Franklin**

Wayne Ives

Alan Larter (retired)

Donna Liolis

Nita Tomaswezski

### **Northfield**

Glen Brown

William Dawson (retired)

Ashley Warner (new rep.)

# MINUTES OF TOWN MEETING FIRST SESSION

March 8, 2017



Necessary Town Officers for the year ensuing were chosen by ballot. Absentee ballots were counted at 1:00 p.m. The meeting was recessed at 7:00 p.m. Ballots were counted and the results follow:

**Board of Selectmen:**

*1 position, 3 years*

Glines, George.....144

**Trustees of the Trust Fund:**

*1 position, 3 years*

Heath, Greg.....154

**Library Trustees:**

*1 position, 3 years*

Craigie, Ray.....155

**Planning Board:**

*2 positions, 3 years*

Rose, Arthur.....142

Snyder, Jim .....125

**Library Trustees:**

*2 positions, 2 years*

Melasecca, Sarah.....144

Riendeau, Linda .....152

**Cemetery Trustee:**

*1 position, 3 years*

Goegel, John .....155

## SECOND SESSION

March 17, 2017

The second session of the 274th Canterbury Town Meeting held in the Canterbury Elementary School was called to order at 7 PM by Moderator Ken Jordan. Moderator Jordan joked that this was his first town meeting as moderator and he hoped it would go well. Appreciation by the entire body present was expressed to Wayne Mann who moderated for several decades.

The Pledge of Allegiance was led by Moderator Jordan. Ken Jordan introduced the head table: Chairperson of the Select Board Cheryl Gordon, Selectman George Glines, Selectman Art Hudson, Town Administrator Ken Folsom, Town Clerk/Tax Collector Ben Bynum and Deputy Town Clerk/Tax Collector Lisa Carlson. The results of town election were read. 163 voters came out in the blizzard representing 8% of our registered voters. Credit was given to election officials who arrived early and stayed late. Moderator Jordan provided an explanation as to the conduct of the meeting.

### Article 2

*To see if the town will vote to raise and appropriate the sum of Four Hundred Thousand Dollars (\$400,000) for the purpose of renovating the Sam Lake House and (\$218,000) of bonds or notes in accordance with the provisions of the Municipal*

*Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of One Hundred Sixty One Thousand Dollars (\$161,000) from the Sam Lake Capital Reserve and Twenty-one Thousand Dollars (\$21,000) from the Sam Lake Trust. **Recommended by the Selectmen. 2/3 ballot vote required.***

Mark Hopkins and members of the Sam Lake House Renovation Committee were recognized (Nancy Roy, Robert Reed, Ted West, Ken Folsom, Robert Steenson). Mark spoke to the article describing the history of the project starting about 2½ years ago. They started by looking at some of the obvious defects in the existing Sam Lake Office including the crumbling foundation, raccoons and other non-tax paying creatures entering at will. There are water issues, issues in short with just about every component of the building. They started out looking at ways to rehabilitate what we have and pretty quickly decided that replacement would be a more cost effective solution than rehabilitation. To start with it needs a new foundation so they would have to pick up the old building and suspend it on cribbing, dig out and put in the foundation, rework the drains, set it back down. If we set it back down we first have to replace the sills. In replacing the sills much of the first floor framing needed to be replaced. Having done that we still need to gut the first floor to reconfigure it into workable office space for the people who work there. Then it needs a new roof and probably new siding that needs to be insulated. It needs to be rewired. The assessor's office has no foundation at all. If you start adding up the components which are about ninety percent of the building that need to be replaced it doesn't make sense to rehabilitate something that is so ill-suited for what the ultimate purpose wants to be. Reluctantly he and everybody else signed on to the idea that the best solution was to take it down and build it again in such a way that makes sense for the current and future needs of the town. Visual slides provided to show building. Siding and paint don't scare anybody. The slides shown depict moisture problems, lead issues, the ubiquitous hay bales surrounding the building every fall. There is essentially nothing remaining of the original fabric of the house that deserves careful restoration. He pointed out one section where the foundation collapsed last year. The water is always in the basement, it's a dirt floor and the drains were never properly installed if they are there at all. He pointed out all the trim needs replacing so we have a reasonably long maintenance cycle between paint jobs. One reason the paint fails is there isn't adequate insulation and no ventilation in the building sidewalls or eaves or up the rooves. One slide depicted the Assessor's office as it is slowly sinking into the ground. As the committee went through the building to try to diagnose the issues they looked at the way it was constructed and it was clear the building had been remodeled at least twice in its life. It had been gutted when the town first put its offices in. The outside had been reskinned at least once. It had all new windows with the exception of the second floor gable which themselves are late 19th century replacements to early 19th century originals. Their assessment is the house was first built in the first couple decades of the 19th century. The roof was raised in the late 19th century. The frame has been compromised in significant ways over time. None of the remnants of the original timber frame merited the expense of restoration. So they came to the conclusion that to get the space the town needs,

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we need to do something radically different. What is being presented is their solution after many reiterations. The tax collector's office which was built in the late eighties is sound and can be brought up to code and is worth keeping. But everything from there out is to be taken down and replaced with a new structure that meets current codes for both life safety, construction and meets the practical needs of the employees that use this space. The clerk's office will remain the same, but from that point out the circulation has been reorganized so there are good sight lines throughout the building. There is fire access and security exits from every office. Carl Drega's name came up while they discussed the problems of safe spaces and security. They have also added a significant amount of space to file storage. They have an accessible bathroom, a kitchenette/conference room and essentially more space for everybody to do what they go to the Sam Lake House to do without tripping over their neighbors. One thing they had to add was a conference room for privacy. There are times when people have business that requires confidentiality. That conference room will provide another meeting space for times when all other meeting spaces are booked solid. Nothing is proposed for the second floor and part of that is cost saving. A big part of it is ADA compliance. There is no need now to accommodate wheelchair bound employees but we cannot say we won't have them in the future. In any case, the town must be accommodating for handicap accessibility for town business. Mark reviewed exterior slides depicting how the building will look from the outside. Not a whole lot will be changed. The clerk's office will remain and he pointed out the new replica of the existing Sam Lake House. He pointed out the gable that accommodates the new assessor's office and the selectboard's secretary's office. The idea is to make it a believable late 19th century building in all of the detailing and materials. In fact, it will probably be more true to its historic target date when it's brand new than it is right now having gone through so many changes over years. He pointed out one proposal for a one-way circulation pattern and parking. It's probably not the final one. There are issues with parking; there are issues with backing out onto Hackleboro Road. The idea at the moment is not to resolve this in its final form at this point because there are still questions to be answered once the back yard is dug up to find the elusive septic system's whereabouts. Rather than taking the heavy handed approach to wait and if nothing has changed nothing has been lost and it can be addressed after the dust settles. Mark advised he does not do numbers in reference to the blue printed handout reflecting the financials.

He thinks it is safe to say this is the cheapest town office proposal anybody has ever heard of in this county. The committee is happy with where they got to in terms of the design and budget. The fact that it took 2½ years to get here speaks to how really no stone was left unturned.

Moderator Jordan thanked Mark and Chris Blair (computer operator) for their presentation and the committee for their work. He called for a motion from the floor.

JUDY NELSON MOVED THE ARTICLE SECONDED BY JIM SNYDER

Moderator Jordan asks that everyone wait to speak until Sam Papps can get to you with the microphone.

Norma Love asked about handicapped access to the building. Mark Hopkins explained that the building is fully ADA compliant, there won't be any steps and better ramps and the exception may be with the fire pond side door for town employees to use as an escape route and possibly if they end up having parking in the back of the building. Mindy Beltramo noted the parking has changed from the public meeting held Friday, 3 March. Last week had a ribbon of pavement going around the entire building, this week you have it going to the end to just where the garage is. If this becomes approved is there any guarantee that it would not be a ribbon all the way around the Sam Lake House interrupting that green space. Her second question was directed to Ken Folsom. She stated you had said the intention is to have the town employees go to the Town Hall (during construction). She wanted to know if that is still the case this week after stating last week for the first time, that employees would be moved to the Town Hall and that would interrupt the Fair and the What Not Sale at Town Hall.

Mark spoke to the parking question. The slide depicted tonight was not the one he thought would be shown. It would be a one way circulation pattern which would provide exactly the same number of spaces we have now in the front but they also need to address the safety concerns about backing into Hackleboro Road when large trucks block clear traffic siting. The idea that we are violating green space is valid point. This is a minimal amount of driveway for solving the parking problem and for providing a safer in and out. One way to look at it, a sort of compensation, in the other proposal there will be some asphalt where there is none now. By the same token there won't be the asphalt in the front of the building which is the most visible part of the paving right now. We would be gaining green space where he thinks it counts the most. Ken Folsom spoke to the second question. At this time the plan is to have temporary occupation of employees in the Town Hall. We want to have the project finished by Nov 1st. The committee had extensive discussions about the impact of town hall use. He explained that options were explored and this was the most viable option. Mike Bertalone asked how solid a figure is this \$400,000? Ken Folsom stated that they have received two estimates under \$400,000. We have contacted five contractors. He said he felt this was a good target for us and a good number per square foot. Art Hudson made the suggestion that we use a tent for the What Not Sale.

Mindy replied that we have done that and it does not work. She continued by asking why can't we start August 1st? Selectman Art Hudson responded that to get the building done by November there is no other alternative. This is the schedule.

Jim Miller asked about using the Municipal Center (police, fire, and highway building) for employees? Ken Folsom responded that they looked at the space and it isn't large enough to house all the offices. He explained that they also looked at putting some people in Meeting House but splitting up IT, phone lines, and our one server would be difficult and the municipal building isn't set up for that type of daily traffic. There is also too much town vehicle traffic and not enough parking. He continued that they even looked at portable offices which were going to cost \$20,000. He explained that they were trying to keep the costs down.

Ruth Smith wondered if the budget included any sort of energy efficiency to keep the ongoing cost down and make the carbon footprint smaller. Mark Hopkins

explained early on the group thought it would be really nice to have a net zero building but that approach would probably add \$200,000 to the cost of the building. The cost would be worth it philosophically but it isn't a responsible use of the money. A new fully insulated building will be better to heat and cool. The new building will be up to code and ventilated properly. The current heating system has enough capacity to handle the new square footage. It's a balancing act of weighing costs of energy. It will be dramatically more efficient than the current building.

Sally Hayslip explained that she is the chair of the What Not Sale. She said she was afraid if everyone was in the Town Hall there wouldn't be a What Not sale. Two weeks of work go into this. Can it wait? Bob Steenson explained that there are no elections coming up and we need to get in and out during a year when no elections. The Fair is one day, the town offices are 365 days a year and it needs to be done in construction season. Karen Buchanan Parker shared that she sees two perspectives on this. One is that a lot of the money for the Canterbury Fund comes from the What Not proceeds to help people in town with various needs. The second is that there is a problem with the water system and when you start digging up the Sam Lake House what will happen with the rest of the town center?

Selectman Art Hudson advised unfortunately they found another leak in the water line right in front of the walkway of the Town Hall so the water is shut off temporarily. We plan to work on it when the ground is able to be dug up.

TED WEST CALLED THE QUESTION, SECONDED BY KENT RUESSWICK.

The moderator asked for a voice vote to call the question the motion passed

Moderator Jordan explained how the vote would happen.

**Results: Yes 116 No 24 2/3 met, article passes.**

***Ken Folsom spoke to the corrections sheet issued about errors found in town report. See attachment on page 73.***

### Article 3

*To see if the Town will vote to raise and appropriate Two Million Six Hundred Twenty Three Thousand Nine Hundred Thirty Three Dollars (\$2,623,933) to defray town charges for the ensuing year. **Recommended by the Selectmen.***

MOTION BY BOB SCARPONI SECONDED BY JIM SNYDER.

*Jim Miller proposed an amendment to page 23 line 4583.2 to add \$6,200 for the July 4th fireworks. A number he got from a reliable source to cover set up, insurance, fireworks, and cleanup afterwards. Seconded by Kevin Bragg*

Jim Snyder asked why it was taken out of the budget. Selectman Art Hudson responded that when they were looking at the budget an estimate of \$8,000 was given to the town, double last year. The board decided to take it out and let town meeting decide what they wanted to do. Art Continued explaining that Ken Folsom has gotten new estimates although Atlas never responded about the fireworks. KPI responded with a quote for \$4,750. KPI would shoot 640 shells compared to 390 last year. Art suggested we put \$4,750 back into the budget. Moderator Jordan asked if Jim Miller was agreeable to \$4,750. Mr. Miller responded only if we don't lose parts of show that mean so much to the town like the end of the show Can-

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terbury sign. Ken Folsom described what would be included in the price in detail. They said they could do the sign and would deduct \$500 if we did the Saturday before the 4th of July. Jim would accept that change to his amendment. Polly Camire asked if that includes setup and clean up. Ken Folsom responded that yes it does. Theresa Wyman wondered if we could pursue sponsorship. Ken Jordan explained the amendment as it is going to be voted on to put back into the budget \$4,750 for Fourth of July Fireworks.

AMENDMENT WAS VOTED ON AND PASSED.

Norma Love asked to please explain the costs of healthcare.

Town Administrator Ken Folsom asked about which budget she was referring. The Police department went up because they followed the (Merrimack County Sheriff's Department) report from last year and added a full time officer. Overall healthcare went up about 4%.

Ms. Love explained she understood about the police but wanted to know more.

Ken Folsom explained that employees contribute 10%. He continued that 5 years ago employees started contributing 5% and then it went to 10%. He explained that the town will be going out to bid this year and will ask for more employee contributions if needed.

Judith Nelson asked about page 22 line 4550.1 under library health insurance went from \$2,500 to \$29,000 is that a typo?

Ken Folsom explained that the library added a full time position and that person chose the family plan.

Seeing no further question the Moderator called the vote on the article as amended.

**Article 3 was voted on and passed unanimously.**

*Ken Jordan read the results of the ballot vote on article 2 (see article 2).*

### Article 4

*To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Eight Thousand Dollars (\$168,000) for the replacement of the bridge located on Randall Road, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.***

DOUG RUSSWICK MADE THE MOTION SECONDED AL EDELSTEIN

Art Hudson explained that it is one of two red lined bridges in town. He said that we sold the last town lot on Hall road for \$110,000 and that was put in the unreserved fund and will be used on the bridge.

**No further discussion. Article 4 was voted on and passed.**

### Article 5

*To see if the Town will vote to raise and appropriate the sum of Fifty Two Thousand Two Hundred Ninety Eight Dollars (\$52,298) to pay principal (\$40,000) and interest (\$12,298) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.***

RON TURCOTTE MADE THE MOTION SECONDED BY EMILY PRESTON

Art Hudson explained that it is the annual payment for the Gold Star Bond and it comes out of unreserved fund balance.

There were no questions so Ken Jordan called the vote.

**Article 5 was voted on and passed.**

## Article 6

*To see if the Town will vote to raise and appropriate the sum of One Hundred eighty thousand seven hundred Dollars (\$180,700) for the purpose of purchasing SCBA's. One Hundred Seventy Two thousand ninety sixty dollars (\$172,096) to come from an assistance to firefighters grant, and Eight Thousand Six Hundred Four Dollars (\$8,604) to come from the Firefighting Equipment Capital Reserve Fund. No amount shall be expended unless the grant funds are secured. **Recommended by the Selectmen.***

MOTION BY FIRE CHIEF PETE ANGWIN SECONDED BY JIM MILLER

Chief Angwin spoke to the article saying that it is the same grant we have been trying to get for the last five years. Hopefully we can be more successful this year.

Judith Nelson asked what a SCBA is. Chief Angwin explained that it is breathing apparatus for firefighters when they go into buildings.

Moderator Jordan called the question seeing no further questions

**Article 6 was voted on and passed**

## Article 7

*To see if the Town will vote to raise and appropriate the sum of Twenty Eight Thousand Six Hundred and Sixty One Dollars (\$28,681) to be withdrawn from the Firefighting Equipment Capital Reserve Account for the purpose of purchasing hydraulic rescue tools that include: 1 Hydraulic Pump, 1 set of Cutters, 2 Hydraulic Spreader Rams. **Recommended by the Selectmen***

MOTION MOVED BY DOUG RUSSWICK SECONDED BY AL EDELSTEIN

Chief Angwin spoke to the article. Hydraulic tools are used to extricate people from cars, farm equipment anything that needs to be cut. He said that they used it quite a bit and he said they had quite a few horrific crashes on the highway last year. They will replace the thirty year old tools that they use now.

David Day asked if the state provides any support because so many accidents take place on state highways. Chief Angwin responded no and suggested a toll booth. Sharon Sheedy commented that she wanted everyone to remember firefighters are risking their lives to save ours and our possessions and need good equipment to do their job well.

KEN JORDAN CALLED THE QUESTION SEEING NO FURTHER QUESTIONS

**Article 7 was voted on and passed.**

## Article 8

*To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Three Hundred Eighty Nine Dollars and Eighty Four cents. (\$13,389.84) for the purpose of purchasing a security camera system for the Municipal Building. Six Thousand Six Hundred Sixty Nine Dollars and Forty Two Cents (\$6,669.42) to come from the Unreserved Fund Balance and Six Thousand Six Hundred Sixty Nine dol-*



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*lars and Forty Two Cents (\$6,669.42) to come from the Federal Emergency Management Performance Grant. **Recommended by the Selectmen***

MOTION BY POLLY CAMIRE SECONDED BY RON TURCOTTE

Ken Folsom spoke to the article explaining it is for exterior security cameras and a couple in the police department in the booking room and the sally port monitored by Merrimack County for the police officers protection. He explained that it gives us cameras all the way around the building and there is lots of equipment up there. He continued that we have applied for this grant and it would cost less than \$7,000.

Judith Nelson asked if any police vehicles have dashboard cameras. Ken Folsom responded no. Ms. Nelson then asked if it has been considered and wondered if it shouldn't be considered as well.

Police Chief Mike Lebreque explained that it is very costly. He is familiar with them because they had them in Bow when he was there. He priced it out when he was in Hooksett and it was \$50,000 for the system and \$8,000 per car. In total he explained it would be about \$24,000 for Canterbury. Chief Lebreque said he would be happy to look into it. John Camire asked is there a contingency plan if doesn't pass? Ken Folsom said no there is not. Nancy Hacking spoke in favor of the article. She said that she had taken a tour of the police department and it was a very nice building but very isolated. She suggested that we need to provide safety for our officers and anyone who gets arrested. Ms. Hacking said that not having them is irresponsible on our part. Jim Miller wondered if there is any foreseeable future costs to this system. Ken Folsom explained that there is no future costs except for software updates. He commented that the grant monies are all but guaranteed. Dick LeClair wondered if there is grant money available for cruiser cameras. He feels the safety of the officers is important. Ken Folsom didn't know but said he would look into it.

MODERATOR JORDAN CALLED THE QUESTION SEEING NO FURTHER QUESTIONS.

**Article 8 voted on and passed.**

### **Article 9**

*To see if the Town will vote to raise and appropriate the sum of Seven Thousand Nine Hundred Dollars (\$7,900) to be withdrawn from the Cemetery Improvement Account and to be restored to the Cemetery Perpetual Care Accounts to correct an error made in 1975, as instructed by the Office of the Attorney General, Director of Charitable Trusts; and to discontinue the Cemetery Improvement Account. **Recommended by the Selectmen.***

MOTION TO ACCEPT PRISCILLA LOCKWOOD SECONDED BY DONNA MILLER

Ken Folsom spoke to the article explaining that he and Kent Ruesswick attended a training by the attorney general's office for cemetery trustees. This question came up because the trustees are changing how they are going to accept money and after some research it was found that the trustees in 1975 took some money out of the Perpetual Care fund to start the Cemetery Improvement fund which is illegal. The Secretary of State's office advised monies have to be put back in with interest. They came up with the amount that had to be returned. When they sell lots the money

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will now go into the General Fund and be given to the trustees at the end of the year. No questions were asked.

MODERATOR JORDAN CALLED THE QUESTION SEEING NO FURTHER QUESTIONS

**Articled 9 was voted on and passed.**

### **Article 10**

*To see if the town will vote, pursuant to RSA 40:14-a, to authorize coordination of future elections of the Shaker Regional School District with those of the Town of Canterbury. Future elections of the Shaker Regional School District shall be held at a time and place determined by, and supervised by, the election officials of the Town, as provided by RSA 671:26. **Recommended by the Selectmen***

MOTION MOVED BY JUDITH NELSON AND SECONDED BY PRISCILLA LOCKWOOD

Selectman George Glines spoke to the article saying this would just enable us to vote on our school elections at our town elections.

Norma Love asked for results of the Belmont election yesterday and why do we both need to vote twice on it. Ken Folsom explained that our town attorney and school district attorney advised this must be the process. Sue Caswell asked if this would also include warrants on that day. George Glines explained that it would. Al Edelstein wondered if the school vote was negative and this is positive who wins? Bob Reed advised that it did pass. Ken Jordan read the results of Belmont voting on Shaker Regional School District Article 7 yes 62 no 189 the article passed. Norma Love said she was confused since it was just said that it had to pass in both towns and the school district and she wanted to know what the town vote in Belmont was? Ken Folsom advised that we are doing our voting tonight.

NICK BAKER CALLED THE QUESTION, BOB STEENSON SECONDED.

Theresa spoke up with one more question about what if there is another blizzard and we vote on differing days? The consensus was this shouldn't be a problem.

THE MOTION TO CALL THE QUESTION WAS VOTED ON AND PASSED.

**Article 10 was voted on and passed.**

### **OTHER BUSINESS:**

Town Clerk/Tax Collector Ben Bynum reminded all the newly elected officials to come to the office to get sworn in.

Ruth Smith representing the farmer's market board asked everyone to check out the green sheets with farmer's market information.

Ken Jordan thanked Sam Papps for being microphone runner all night.

Bob Scarponi pointed out the town report dedication is to Jeff and Claudia Leiding and asked that town meeting recognize them.

Bruce Stratton asked where the results of Belmont election could be found.

Kathy Rice asked about using the meeting house for the whatnot sale on a smaller scale. Stephanie Jackson said that that space is used for the book sale.

Mike Coughlin gave kudos to Ken Jordan for moderating town meeting.

Jim Miller thought that the various lawyers must have thought this through but what if SB2 is defeated next year, does that make this provision moot. The answer was yes, it does.

Kent Russwick wanted to thank the Cemetery Keepers for the efforts and said that it saves \$4,000–5,000 per year.

MOTION TO ADJOURN MADE BY JUDITH NELSON AND SECONDED BY PRISCILLA LOCKWOOD

MOTION VOTED ON AND PASSED.

Meeting adjourned at 8:30 p.m.

*Respectfully Submitted,*

*Benjamin Bynum Town Clerk*

*Lisa Carlson Deputy Town Clerk*

## ATTACHMENT

### Corrections to 2017 Canterbury Town Report

**Page 9 — Article 3:** The correct proposed budget should be: Two Million Six Hundred Twenty-Three Thousand Nine-Hundred Thirty Three Dollars (\$2,623,933).

**Page 11 —** Line 4150.51 and 4150.52 should have 500 in the +/-(-) 2016 Budget Line.

The Total for Line 4130 Executive 2017 Proposed should be: 179,560 and +/-(-) 2016 Budget should be: 25,050.

**Page 12 —** The Sub-Total Highway Department IT/Network support 2016 Line should be: 1001.

**Page 13 —** Line 4135 Total Information Technology 2016 Budget should be: 25,387. The +/-(-) 2016 Budget should be: 2,776.

**Page 17 —** Section 4240 is missing the line for Sub-Contractor for 2017 Proposed and +/-(-) 2016 Budget for 500. The Total Building Inspection amounts are correct.

The Total General Government amounts should be: 2016 — 593,924 and 2017 Proposed 582,833 and +/-(-) 2016 Budget (11,091) which is a change of -1.9%.

Line 4210.a Should be listed as the Ford LTD with 2017 Proposed 1,400 and +/-(-) 2016 Budget 1,400.

**Page 25 —** Line 4721.7 Bond Interest should be: 2017 Proposed 33,680 and +/-(-) 2016 Budget (3,950).

Total Interest should be: 2017 Proposed 34,760 and +/-(-) 2016 Budget 4,536 for a change of -11.6%.

Sub-Total All Dept. Expense should be: 2016 Budget 2,522,363 and 2017 Proposed 2,623,933 and +/-(-) 2016 Budget 101,570 for a change of 4%.

**Page 26 —** Sub-Total With Warrant Articles should be: 2016 Budget 3,424,558 and 2017 Proposed 3,467,002 and +/-(-) 2016 Budget 42,444 for a change of 1.2%.

# MARRIAGES REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2017



Date	Person A	Residence	Person B	Residence
1/1/17	HENDERSON, SUMMER D.	CANTERBURY, NH	DESCHUYTNER, MATTHEW E.	CANTERBURY, NH
1/14/17	JURANTY, ALLISON B.	CANTERBURY, NH	SNOW, KEVIN R.	CANTERBURY, NH
2/14/17	PARKER, SHAWN A.	CANTERBURY, NH	VINCENT, DARCI R.	CANTERBURY, NH
6/3/17	BOEWE, BRANDON N.	FREEDOM, NH	ROBAK, RAYANNA L.	CANTERBURY, NH
6/10/17	BOS, THOMAS	CANTERBURY, NH	LaFLAMME, CARI	CANTERBURY, NH
6/10/17	ADAMS, NIKIA E.	CANTERBURY, NH	YOUNG, ALEX J.	CANTERBURY, NH
9/2/17	KIBBE, HEIDI M.	CANTERBURY, NH	SANBORN, JONAS D.	CANTERBURY, NH
9/2/17	BARRIENTOS, JORGE	CANTERBURY, NH	PERRIELLO, SAMANTHA G.	CANTERBURY, NH
9/16/17	CARTER, JESSICA J.	CANTERBURY, NH	STEVENS, BENJAMIN M.	CANTERBURY, NH
10/14/17	SHEPHERD, JOHN P.	CANTERBURY, NH	SPAULDING, CALEY J.	CANTERBURY, NH
12/7/17	McNEIL, DALLAS M.	CANTERBURY, NH	WARREN, MATTHEW M.	CANTERBURY, NH
12/28/17	McNUTT II, CHARLES R.	GILFORD, NH	GAGNON, KAITLIN A.	CANTERBURY, NH
12/28/17	MILLER, SOPHIE J.	CANTERBURY, NH	HADDOCK, NIKOLAS B.	BELMONT, NH

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT,  
ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.

BENJAMIN A BYNUM, TOWN CLERK

**BIRTHS REGISTERED IN TOWN OF CANTERBURY  
FOR THE YEAR ENDING DECEMBER 31, 2017**



<b>Date</b>	<b>Child's Name</b>	<b>Birthplace</b>	<b>Name of Father</b>	<b>Name of Mother</b>
2/7/17	WILDER, SAWYER RUTH-ANN	CANTERBURY, NH	WILDER, JOHN	WILDER, BETSY
3/31/17	PERLET, NANCY ROSE	CONCORD, NH	PERLET, THOMAS	PERLET, EMILY
4/10/17	FITZGERALD, ZOE MAE GLORIA KAIZZI	CONCORD, NH	KASOLO, JOSEPH	FITZGERALD, ERIN
4/18/17	GLINES, ALLISON FIINA	CONCORD, NH	GLINES, ERIC	GLINES, FIINA
5/1/17	HAWTHORNE, ANDREW GABE	CONCORD, NH	HAWTHORNE, SHANE	BEAN, ANGELA
5/11/17	SANBORN, DAVID CRAIG	CONCORD, NH	SANBORN, JONAS	KIBBE, HEIDI
6/3/17	FEINDEL, ELLA NOELLE	CONCORD, NH	FEINDEL, GABRIEL	FEINDEL, TAMMY
7/9/17	DUQUETTE, TEAGAN BARBARA	CONCORD, NH	DUQUETTE, CHRISTOPHER	DUQUETTE, AMANDA
7/24/17	WRIGHT, DALTON SAWYER	CONCORD, NH	WRIGHT JR, CHRISTOPHER	WRIGHT, TAYLA
8/11/17	ARCHER, WADE HENRY	CONCORD, NH	ARCHER IV, WALTER	ARCHER, KATHERINE
8/18/17	MAURER, ARLO JAMES	CONCORD, NH	MAURER, ERIC	MAURER, ROMY
8/29/17	PINCENCE, PARKER JOHN	MANCHESTER, NH	PINCENCE, WAYNE	PINCENCE, JESSICA
9/3/17	PIROSO, HUNTER DAVID	CONCORD, NH	PIROSO, MICHAEL	PIROSO, KALI
9/12/17	LETENDRE, HORIZEN DIVINE	LEBANON, NH	LETENDRE, ERIC	MILLER, NICOLE
9/28/17	MASON, NORA ELIZABETH	CONCORD, NH	MASON, JACOB	MASON, KATE
11/28/17	HORSFALL, AVIENDHA MARIE	CONCORD, NH	HORSFALL, MATTHEW	HORSFALL, DOMINIQUE

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.

BENJAMIN A. BYNUM, TOWN CLERK

**DEATHS REGISTERED IN TOWN OF CANTERBURY  
FOR THE YEAR ENDING DECEMBER 31, 2017**



<b>Date</b>	<b>Place of Death</b>	<b>Name of Deceased</b>	<b>Name of Father</b>	<b>Name of Mother</b>
1/13/17	Canterbury	Scanlon, Andrew	Scanlon, Andrew	Lynch, Bertha
1/28/17	Canterbury	Summers Jr, Robert	Summers, Sr., Robert	Curtis, Dorothy
2/1/17	Canterbury	Harriman, Tyler	Harriman, Kevin	Goff, Sandra
2/25/17	Concord	Pessolano, Josephine	Lye, George	Travis, Frances
2/26/17	Canterbury	Fifield, Oliver*	Fifield, Roland	Smith, Margaret
2/26/17	Boscawen	Warren, Shirley	Griffin, Wallace	Morang, Edna
3/8/17	Concord	Dudley, Robert	Dudley, Clarence	Racine, Laura
3/9/17	Canterbury	Noyes, Sidney	Noyes, Ralph	Cushing, Stella
4/2/17	Canterbury	Duffy, Michael	Duffy, Thomas	Morrisette, Irene
5/15/17	Concord	Bowley, Janice*	Quinn, Joseph	Stukonis, Ruth
5/24/17	Canterbury	Rachdorf, Janet	Harper, John	McKnight, Jessie
6/6/17	Lebanon	Kuzina, Jr., Thomas	Kuzina, Sr., Thomas	Olson, Vicky
6/25/17	Canterbury	Egan, William	Egan, Sr., William	Berry, Phyllis
7/8/17	Concord	Desjardins, Marcel	Desjardins, Sr., Eugene	Audet, Bertha
7/31/17	Laconia	Decato, Seth	Andrews, Craig	Decato, Tanya
9/4/17	Canterbury	Burt, Ruth	Kendall, Wilbur	Davidson, Edith
9/21/17	Concord	Colby, Donald	Colby, Carl	Flanders, Ruth
11/8/17	Canterbury	Batchelder, John	Batchelder, John	Maynard, Dorothy
12/6/17	Concord	Taylor, Grace	Thayer, Paul	Smalley Virginia

\*Buried in Canterbury

*I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT,  
ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.*

*BENJAMIN A. BYNUM, TOWN CLERK*

# About the 1872 Canterbury Fair Poster

The Fair Poster's actual size measures 22"x30". It was digitized so that it could be reproduced for this report and also so that its details could be displayed. The "PREMIUM LIST" contains the list of prizes and category requirements that had to be met to qualify. The "List" confirms that Canterbury was (and continued to be) a town where agriculture, animal husbandry, handcrafts, homemaking, cooperage, blacksmithing and home manufacture was pursued and valued. Below are sections of the "Premium Section" enlarged for easier reading. In today's dollars a premium prize of \$4.00 would equal \$71.00...surely presenting an incentive for people to participate and compete at the Fair.

## HORSES.

Stallions two years old and upward — First premium, \$4; second, \$2.

Four years old Colts — First \$4; second \$2.

Three years old Colts — First \$4; second, \$2.

Two years old Colts — First \$4; second, \$2.

Yearling Colts — First \$2; second, \$1.

Best Breeding Mare and Colt, \$4; second, \$2.

Best pair Work Horses, \$4; second, \$2.

Best Family Horse, \$4; second \$2; third, \$1.

## CATTLE.

Best Herd (not less than six nor more than nine), consisting of two cows, two oxen or steers, and two heifers not less than one year old, \$6; second, \$4; third, \$2.

Best Bull, two years old and upwards, \$6; second \$4; third, \$2.

Best Bull, one year old, \$2; second, \$1.

Best Bull Calf, \$2; second, \$1.

Best Milch Cow, \$6; second, \$4; third, \$2.

Heifers — Two years old, first, \$2; second, \$1.

Heifers — One year, first \$2; second, \$1.

Heifers — Calf, first, \$2; second, \$1.

Oxen — Best yoke Working Oxen, \$6; second, \$4; third, \$2.

Steers — Best pair four years old, \$4; second, \$2; third, \$1. Best pair three years old, \$3; second, \$2; third, \$1. Best pair two years old, \$3; second, \$2; third, \$1. Best pair one year old, \$2; second, \$1. Best pair Steer Calves, \$2; second, \$1.

Fat Oxen — Best pair, \$4; second, \$2.

Best Fat Bow, \$2; second, \$1.

Best and largest Team of Working Oxen, owned by one person and kept on his farm, \$4; second, \$2.

Pulling by Oxen on cart or drag, first, \$4; second, \$3; third, \$2.

District Teams — First, \$8; second, \$6; third, \$4; fourth, \$2.

District Team of Steers — Three years old, first, \$4; second, \$2. Two years old, first, \$2; second, \$1.

Team of Steers, owned and entered by one person and kept on his farm, from calves to four years old, best, \$2; second, \$1.

## SWINE.

Best Boar, \$2; second, \$1. Best Sow, not less than twelve weeks old, \$2; second, \$1.

## SHEEP.

Best flock of Sheep, not less than ten, \$4; second, \$2. Best Buck, \$2; second, \$1. Best pen Ewes, not less than six, \$2; second, \$1. Best Buck Lamb, \$2; second, \$1. Best flock Ewe Lambs, not less than six, \$2; second, \$1.

## POULTRY.

Best five Hens and Rooster, \$1; second, 50c.

Best pair Turkeys, \$1; second, 50c.

## DAIRY.

Best Butter, \$4; second, \$2, third, \$1.

Best Cheese, \$4; second, \$2, third, \$1.

## ETC.

In addition to the above categories, prizes were given for Spring Wheat, Spring Rye, Corn, Oats, Barley, Beans, Seed Corn, Grass Seed. Under fruit, apples and pears could be entered. In the Garden Produce category cabbages, squashes, onions, carrots, turnips, beets, pumpkins, sweet corn, pop corn, seeds, and potatoes could be entered.

Homemade bread was also judged, including: wheat, rye, and Indian bread as well as bread made by a girl under 15. A statement telling how the bread was made had to be included. There were categories for honey, maple syrup, canned fruit, wine, grapes, and cranberries.

Flannel, wool frocking, rugs, stockings, caps, mittens, needle work, cut flowers, and artistic endeavors were judged as well as blacksmith and cooper work, and shoes and boots.

